BV 199
.C4 B3
Copy 1

BV 199
.C4 B3
Copy 1

MANUAL FOR SUNDAY SERVICES

AT THE

FIVE POINTS HOUSE OF INDUSTRY.

LIBRARY OF CONGRESS.
BV199
Chap. ..... Copyright No. .....
Shelf. C4B3
UNITED STATES OF AMERICA.

JUN 9 1885

MANUAL

FOR THE

SUNDAY SERVICE OF SONG

AT THE

Five Points House of Industry

COMPILED AND ARRANGED BY

WILLIAM F. BARNARD,

Superintendent of the Institution.

HEAVEN AND EARTH SHALL PASS AWAY, BUT MY WORDS SHALL NOT PASS AWAY.
Matt. xxiv; 35.

17/B.82

JUN 3 1885

11124-a1

NEW YORK:
PRINTED IN THE INSTITUTION.
155 WORTH STREET.

BV199
C4B3

Copyright, 1885.
by
WILLIAM F. BARNARD.

THE LIBRARY
OF CONGRESS
WASHINGTON

TO

MR. MORRIS K. JESUP,

PRESIDENT OF THE BOARD OF TRUSTEES,

WHOSE EARNEST INTEREST IN THE EVANGELIZATION OF THE MASSES OF THIS GREAT CITY HAS MADE HIS NAME A HOUSEHOLD WORD AMONG CHRISTIAN WORKERS.

THIS LITTLE COMPILATION

IS

AFFECTIONATELY INSCRIBED.

PREFACE.

THIS MANUAL is the result of a felt need for a series of Responsive Exercises suitable for the children's Church Service, which is held each Sunday afternoon.

All the arrangements of Scripture reading which the compiler has seen have been designed for a congregation to *read* and most of the selections are composed of verses or parts of verses which are too long for children to commit easily to memory. As the children of the House of Industry are taught to memorize the responses, it was felt that the "Truth as it is in Jesus" ought to be made so terse that the children would have no difficulty in learning it easily, and yet in "the very word of Scripture." It has also been arranged with the idea of presenting the cardinal doctrines of the religion we profess.

Some of the arrangements are original, the most are gathered from various sources, but all the selected ones have been altered in some respect in order to conform to the main idea of brevity of response.

That some seed of truth may be sown by the use of this little Manual is the earnest prayer of the

COMPILER.

FIVE POINTS HOUSE OF INDUSTRY,
New York, Jan. 1885.

ORDER OF SERVICE.

THE children will march to their seats in the Chapel, singing a suitable processional hymn.

They will stand opposite the chairs facing the centre of the gallery, when a chord on the organ will be the signal for all to face the platform and the Service will be begun by singing :

Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

At the close of the Doxology, one chord on the organ will be the signal for the children to clasp their hands and bow their heads, when the Superintendent will say, "I believe," and all will repeat :

I believe in God the Father Almighty, maker of Heaven and earth, and in Jesus Christ His only Son, our Lord. Who was conceived by the Holy Ghost, born of the Virgin Mary ; suffered under Pontius Pilate ; was

crucified, dead and buried ; He descended into hell ; the third day He rose from the dead, He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

At the close of the recitation of the Creed, two chords on the organ will be the signal for unclasping hands, lifting heads, and taking seats. Then will be sung two hymns, after which two chords on the organ will be given for the children to rise, bow heads, clasp hands, and either say or sing the Lord's Prayer.

The prayer ended, two chords on the organ will indicate the resumption of seats. Two more hymns will follow, and then the Superintendent will call for the recitation of the text of the Sunday-School lesson. This will be repeated either by all the children in concert, or by the girls saying one verse and the boys the next, or else by boys and girls alternating singly. A hymn will be sung, after which one of the selections of this Manual will be used for reading and responsive recitation.

Another hymn will be sung when the Supt. will say, "And God spake all these words."

Then, boys and girls alternating, the Commandments will be recited, while, after each, the children will sing a response:

I. And God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other Gods before me.

II. Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God, am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me and keep my commandments.

III. Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh His name in vain.

IV. Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

V. Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Supt.—The great Commandment in the law is,

Children sing.—Thou shalt love the Lord thy God with all thy heart, and with all soul, and with all thy mind.

Supt.—This is the first and great Commandment, and the second is like unto it,

Children sing.—Thou shalt love thy neighbor as thyself.

Supt.—The Golden Rule?

Children sing.—All things whatsoever ye would that men should do unto you, do ye even so to them.

Supt.—The New Commandment?

Children sing.—Christ said, "A new commandment I give unto you, That ye love one another as I have loved you."

Supt.—We love Him because he first loved us.

Children sing.—And this new commandment have we from Him, "That he who loveth God, love his brother also."

Supt.—My little children let us not love in word, neither in tongue, but in deed and in truth.

Children sing.—The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance.

Here the children will rise without signal.

Supt.—Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory, for ever and ever. Amen.

Children will here sing the Gloria Patri.

Two hymns will be sung and then two chords on the organ will be the signal for prayer and the Superintendent will lead in supplication.

At the sound of one chord on the organ, the children will raise their heads, and sing some appropriate short selection, at the close of which the organist will give the signal for seats to be taken.

If there are to be any addresses, they may be introduced at this point, if not then the remaining hymns on the usual program may be sung. Before the last hymn of the service is sung, a collection will be taken, after which the children will leave the Chapel in line, singing a recessional hymn.

SELECTIONS.

SELECTION I.

OF GOD.

GOD is a Spirit: and they that worship Him,

Children. Must worship Him in spirit and in truth.

Supt. No man hath seen God at any time;

C. The only begotten Son, He hath declared Him.

S. Lord, Thou hast been our dwelling place in all generations,

C. Before the mountains were brought forth,

S. Or ever Thou hadst formed the earth and the world,

C. Even from everlasting to everlasting, Thou art God.

S. Thou, O Lord, shalt endure for ever;

C. Thy years are throughout all generations.

S. I am the Lord, I change not,

C. Therefore ye sons of Jacob are not consumed.

S. Every good gift and every perfect gift is from the Father of lights,

C. With whom is no variableness, neither shadow of turning.

S. Whither shall I go from Thy Spirit?

C. Or whither shall I flee from Thy presence?

S. If I ascend up into heaven, Thou art there ;

C. If I make my bed in hell, behold, Thou art there.

S. If I take the wings of the morning, and dwell in the uttermost parts of the sea ;

C. Even there shall Thy hand lead me, and Thy right hand shall hold me.

S. If I say surely the darkness shall cover me ;

C. Even the night shall be light about me.

S. Am I a God at hand, saith the Lord,

C. And not a God afar off ?

S. God is light,

C. And in Him is no darkness at all.

S. Neither is there any creature that is not manifest in His sight :

C. But all things are naked and opened unto the eyes of Him with whom we have to do.

S. For there is not a word in my tongue,

C. But, lo, O Lord, Thou knowest it altogether.

S. If our heart condemn us, God is greater than our heart,

C. And knoweth all things.

S. O the depth of the riches, both of the wisdom and knowledge of God !

C. How unsearchable are His judgments.

S. With God all things are possible. The things which are impossible with men,

C. Are possible with God.

S. The Lord is righteous in all His ways,

C. And holy in all His works.

S. They rest not day and night saying, Holy, Holy, Holy,

C. Lord God, Almighty, which was and is, and is to come.

S. Great and marvelous are Thy works, Lord God Almighty ;

C. Just and true are Thy ways, Thou King of saints.

S. Forever, O Lord, Thy word is settled in heaven.

C. Thy faithfulness is unto all generations.

S. Like as a father pitieth his children,

C. So the Lord pitieth them that fear Him.

S The Lord is good to all ;

C. And His tender mercies are over all His works.

S. He is the blessed and only Potentate ;

C. The King of Kings, and Lord of Lords.

S. Great is the Lord and greatly to be praised ;

C. His greatness is unsearchable.

S. In all their affliction He was afflicted,

C. And the angel of His presence saved them.

S. In His love and His pity He redeemed them ;

C. And He bare them, and carried them all the days of old.

S. This God is our God forever and ever ;

C. He will be our guide even unto death.

SELECTION II.

OF CHRIST.

IN the beginning was the Word, and the Word was with God,

Children. And the word was God.

S. While He yet spake behold, a voice out of the cloud, which said,

C. This is my beloved Son in whom I am well pleased.

S. God sent forth His Son made of a woman, made under the law,

C. To redeem them that were under the law.

S. Without controversy, great is the mystery of godliness;

C. God was manifest in the flesh.

S. He made himself of no reputation,

C. And took upon Himself the form of a servant.

S. The Word was made flesh, and dwelt among us,

C. And we beheld His glory, the glory as of the only begotten of the Father.

S. We have not an high priest which cannot be touched with the feeling of our infirmities;

C. But was in all points tempted like as we are, yet without sin.

S. The god of this world hath blinded the minds of them which believe not,

C. Lest the light of the glorious gospel of Christ, who is the image of God, should shine into them.

S. Who being the brightness of His glory, and the express image of his person,

C. When he had purged our sins, sat down on the right hand of the majesty on high.

S. But unto them which are called, both Jews and Greeks,

C. Christ the power of God and the wisdom of God.

S. Unto the Son He saith,

C. Thy throne, O God, is for ever and ever :

S. This is a faithful saying, and worthy of all acceptation,

C. That Christ Jesus came into the world to save sinners.

S. Who is the image of the invisible God,

C. The first-born of every creature.

S. Behold the Lamb of God,

C. Which taketh away the sin of the world.

S. He shall grow up before him as a tender plant,

C. And as a root out of a dry ground.

S. Christ hath redeemed us from the curse of the law,

C. Being made a curse for us.

S. Who His own self bare our sins in His own body,

C. By whose stripes ye were healed.

S. And for this cause He is the Mediator of the New Testament,

C. That they which are called might receive the promise of eternal inheritance.

S. Who being in the form of God,

C. Thought it not robbery to be equal with God.

S. There is one God and one Mediator between God and men,

C. The man Christ Jesus ; who gave himself a ransom for all.

S. For other foundation can no man lay than that is laid,

C. Which is Jesus Christ.

S. Christ is the head of the Church.

C. And he is the Saviour of the body.

S. There is neither Jew nor Greek, there is neither bond nor free,

C. There is neither male nor female, for ye are all one in Christ Jesus.

S. And they said unto him, Concerning Jesus of Nazareth,

C. Which was a prophet mighty in deed and word, before God and all the people.

S. For unto you is born this day in the city of David a Saviour,

C. Which is Christ the Lord.

S. He shall feed His flock like a shepherd,

C. He shall gather the lambs with His arm,

S. And carry them in His bosom,

C. And shall gently lead those that are with young.

S. His name shall be continued as long as the sun ;

C. And men shall be blessed in Him :

S. For there is none other name under heaven given among men,

C. Whereby we must be saved.

SELECTION III.

OF THE HOLY SPIRIT.

AND I will pray the Father and He shall give you another Comforter ;

Children. Even the Spirit of truth, He dwelleth with you,

S. But the Comforter, which is the Holy Ghost, whom the Father will send in My name,

C. He shall teach you all things,

S. For if I go not away the Comforter will not come unto you,

C. But if I depart I will send Him unto you.

S. When He, the Spirit of Truth is come,

C. He will guide you into all truth.

S. Go ye therefore, and teach all nations, baptizing them

C. In the name of the Father, and of the Son, and of the Holy Ghost.

S. And Jesus, when He was baptized, went up straightway out of the water: and lo, the heavens were opened unto Him,

C. And He saw the Spirit of God descending like a dove, and lighting upon Him;

S. And the Holy Ghost descended in a bodily shape, like a dove upon Him;

C. And a voice came from heaven,

S. Which said, Thou art my beloved Son;

C. In Thee I am well pleased.

S. I indeed baptize you with water unto repentance:

C. He shall baptize you with the Holy Ghost and with fire.

S. Jesus anwered, Verily, verily I say unto thee, except a man be born of water,

C. And of the Spirit, he cannot enter into the kingdom of God.

S. That which is born of the flesh is flesh;

C. And that which is born of the Spirit is Spirit.

S. He said unto them, have ye received the Holy Ghost since ye believed?

C. And when Paul had laid his hands upon them, the Holy Ghost came on them.

S. The love of God is shed abroad in our hearts,

C. By the Holy Ghost, which is given unto us.

S. There is, therefore, now no condemnation to them which are in Christ Jesus,

C. Who walk not after the flesh, but after the Spirit.

S. For the law of the Spirit of life in Christ Jesus hath made me free,

C. From the law of sin and death.

S. For they that are after the flesh do mind the things of the flesh;

C. But they that are after the Spirit, the things of the Spirit.

S. For to be carnally minded is death;

C. But to be spiritually minded is life and peace.

S. But ye are not in the flesh, but in the Spirit,

C. If so be that the Spirit of God dwell in you.

S. Now if any man have not the Spirit of Christ,

C. He is none of His.

S. The body is dead because of sin;

C. But the Spirit is life because of righteousness.

S. For if ye live after the flesh,

C. Ye shall die,

S. But if ye through the Spirit do mortify the deeds of the body,

C. Ye shall live.
S. For as many as are led by the Spirit of God,
C. They are the sons God.
S. But ye have received the Spirit of adoption,
C. Whereby we cry, Abba, Father.
S. The Spirit itself beareth witness with our spirit,
C. That we are the children of God.
S. If we live in the Spirit,
C. Let us also walk in the Spirit,
S. He that soweth to the flesh,
C. Shall reap corruption,
S. But he that soweth to the Spirit,
C. Shall reap life everlasting.
S. Grieve not the Holy Spirit of God,
C. Whereby ye are sealed unto the day of redemption.

SELECTION IV.

OF THE SCRIPTURES.

PART 1.

ALL Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction,
Children. For instruction in righteousness.
S. For the prophecy came not in old time by the will of man ;
C. But holy men of God spake as they were moved by the Holy Ghost.
S. For whatsoever things were written aforetime,

C. Were written for our learning,

S. That we through patience, and comfort of the Scriptures,

C. Might have hope.

S. Now all these things happened unto them for ensamples :

C. And they are written for our admonition.

S. And take the sword of the Spirit,

C. Which is the word of God.

S. Now these be the last words of David, and the sweet psalmist of Israel said,

C. The Spirit of the Lord spake by me, and His word was in my tongue.

S. The law of the Lord is perfect,

C. Converting the soul.

S. The testimony of the Lord is sure,

C. Making wise the simple ;

S. The statutes of the Lord are right,

C. Rejoicing the heart ;

S. The commandment of the Lord is pure,

C. Enlightening the eyes.

S. Blessed are the undefiled in the way,

C. Who walk in the law of the Lord.

S. Blessed are they that keep His testimonies,

C. And that seek Him with the whole heart.

S. Thou hast commanded us,

C. To keep Thy precepts diligently.

S. O that my ways were directed,

C. To keep Thy statutes !

S. Wherewithal shall a young man cleanse his way?
C. By taking heed thereto, according to Thy word.
S. The entrance of Thy words giveth light,
C. It giveth understanding unto the simple.
S. My son if thou wilt receive My words,
C. And hide My commandments with thee;
S. So that thou incline thine ear unto wisdom,
C. And apply thy heart to understanding;
S. Yea, if thou criest after knowledge,
C. And liftest up thy voice for understanding;
S. If thou seekest her as silver,
C. And searchest for her as for hid treasures;
S. Then shalt thou understand the fear of the Lord,
C. And find the knowledge of God.
S. Sanctify them through Thy truth,
C. Thy word is truth.
S. For the word of God is quick, and powerful,
C. And sharper than any two-edged sword.
S. Take heed unto thyself and unto the doctrine;
C. Continue in them;
S. For in doing this thou shalt both save thyself,
C. And them that hear thee.
S. Preach the word, be instant in season, and out of season;
C. Reprove, rebuke, exhort with all long suffering.

PART 2.

S. Abraham saith unto him, they have Moses and the prophets;

C. Let them hear them.

S. And he said, Nay, father Abraham ; but if one went to them from the dead,

C. They will repent.

S. And he said unto him ; If they hear not Moses and the prophets,

C. Neither will they be persuaded, though one rose from the dead.

S. Ye shall not add unto the word which I command you,

C. Neither shall ye diminish ought from it,

S. That ye may keep the commandments of the Lord your God,

C. Which I command you.

S. Every word of God is pure,

C. He is a shield unto them that put their trust in Him.

S. Add not thou unto His words, lest He reprove thee,

C. And thou be found a liar.

S. That He might sanctify and cleanse it (the Church,)

C. With the washing of water by the Word.

S. Is not my word like as a fire ? saith the Lord ;

C. And like a hammer that breaketh the rock in pieces ?

S. And they taught in Judah, and had the book of the law of the Lord with them.

C. And taught the people.

S. For he mightily convinced the Jews, and that publicly,

C. Shewing by the Scriptures that Jesus was Christ.

S. They received the word with all readiness of mind.

C. And searched the Scriptures daily,

S. Therefore many of them believed ; also of honorable women which were Greeks,

C. And of men, not a few.

S. And these words which I command thee this day,

C. Shall be in thine heart :

S. And thou shalt teach them diligently,

C. Unto thy children,

S. And shalt talk of them when thou sittest in thine house,

C. And when thou walkest by the way,

S. And when thou liest down,

C. And when thou riseth up.

S. And thou shalt bind them for a sign,

C. Upon thine hand,

S. And they shall be as frontlets,

C. Between thine eyes.

S. And thou shalt write them upon the posts of thy house,

C. And on thy gates.

S. That the generation to come might know them,

C. Even the children which should be born.

S. Who should arise and declare them to their children ;

C. That they might set their hope in God,

S. And not forget the works of God,

C. But keep His commandments.

S. Take heed lest thou forget the things,

C. Which thine eyes have seen,

S. And lest they depart from thy heart,

C. All the days of thy life :
S. But teach them to thy sons,
C. And thy son's sons.
S. Gather the people together,
C. Men and women, and children,
S. That they may hear,
C. And that they may learn,
S. And fear the Lord your God,
C. And observe to do all the words of this law.
S. Search the Scriptures ;
C. They are they which testify of Me.
S. I will keep Thy statues ;
C. O forsake me not utterly,
S. I will delight myself in Thy statutes ;
C. I will not forget Thy word.
S. If any man shall take away from the words of the book of this prophecy,
C. God shall take away his part out of the book of life.

SELECTION V.

OF SIN.

WHOSOEVER committeth sin transgresseth also the law :
Children For sin is the transgression of the law.
S. There is none righteous, no, not one.
C. All unrighteousnoss is sin.
S. By one man sin entered into the world and death by sin ;

C. And so death passed upon all men, for that all have sinned.

S. He that committeth sin is of the devil;

C. For the devil sinneth from the beginning.

S. And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat,

C. But of the tree of the knowledge of good and evil,

S. Thou shalt not eat of it: for in the day that thou eatest thereof,

C. Thou shalt surely die.

S. And the serpent said unto the woman,

C. Ye shall not surely die,

S. And when the woman saw that the tree was good for food,

C. She took of the fruit thereof and did eat;

S. And gave also unto her husband with her,

C. And he did eat.

S. And He (God) said, Because thou hast eaten of the tree,

C. Cursed is the ground for thy sake;

S. In sorrow shall thou eat of it,

C. All the days of thy life,

S. Dust thou art,

C. And unto dust shalt thou return.

S. But the Scripture hath concluded all under sin,

C. Both Jews and Gentiles, they are all under sin,

S For there is not a just man upon earth,

C. That doeth good, and sinneth not.

S. If we say that we have no sin,

C. We deceive ourselves, and the truth is not in us.
S. But we are all as an unclean thing,
C. And all our righteousnesses are as filthy rags.
S. Because the carnal mind is enmity against God :
C. For it is not subject to the law of God.
S. By the deeds of the law there shall no flesh be justified,
C. For by the law is the knowledge of sin,
S. The soul that sinneth,
C. It shall die.
S. For the wages of sin,
C. Is death.
S. When lust hath conceived,
C. It bringeth forth sin ;
S. And sin when it is finished,
C. Bringeth forth death.
S. Then said Jesus, if ye believe not that I am He,
C. Ye shall die in your sins.
S. O God Thou knowest my foolishness ;
C. My sins are not hid from Thee.
S. Ye have sinned against the Lord ;
C. And be sure your sin will find you out.
S. Go from the presence of a foolish man.
C. Fools make a mock at sin.
S. And almost all things are by the law purged with blood ;
C. And without shedding of blood is no remission.
S. Behold the Lamb of God ;
C. Which taketh away the sin of the world.

SELECTION VI.

OF SALVATION.

TRULY in vain is salvation hoped for from the hills,

Children. In the Lord our God is the salvation of Israel.

S. For God hath not appointed us to wrath,

C. But to obtain salvation by our Lord Jesus Christ.

S. Who gave Himself for our sins,

C. That He might deliver us.

S. Him hath God exalted with His right hand,

C. To be a Prince and a Saviour,

S. For to give repentance to Israel,

C. And forgiveness of sins.

S. Wherefore He is able also to save them to the uttermost,

C. That come unto God by Him,

S. And being made perfect he became the author of eternal salvation,

C. Unto all them that obey Him.

S. In His days Judah shall be saved,

C. And Israel shall dwell safely.

S. Rejoice greatly, O daughter of Zion, shout, O daughter of Jerusalem,

C. Behold thy King cometh unto thee ;

S. He is just and having salvation ;

C. Lowly, and riding upon an ass.

S. Neither is there salvation in any other ;

C. For there is none other name under heaven,

S. Given among men,

C. Whereby we must be saved.

S. O wretched man that I am!

C. Who shall deliver me from the body of this death?

S. I thank God through Jesus Christ our Lord.

C. So then with the mind I myself serve the law of God.

S. For other foundation can no man lay than that is laid,

C. Which is Jesus Christ.

S. Therefore if any man be in Christ, he is a new creature.

C. Old things are passed away.

S. But now, in Christ Jesus, ye who sometimes were far off,

C. Are made nigh by the blood of Christ.

S. For there is one God and one Mediator between God and men,

C. The man Christ Jesus.

S. Who will have all men to be saved,

C. And to come unto the knowledge of the truth.

S. Who hath abolished death, and hath brought life,

C. And immortality to light, through the gospel.

S. Therefore I endure all things for the elect's sakes,

C. That they may also obtain the salvation which is in Christ Jesus.

S. For I am not ashamed of the gospel of Christ;

C. For it is the power of God unto salvation to every one that believeth.

S. For with the heart man believeth unto righteousness;

C. And with the mouth confession is made unto salvation.

S. It is high time to awake out of sleep ;

C. For now is our salvation nearer than when we believed.

S. Work out your own salvation with fear and trembling ;

C. For it is God which worketh in you.

S. Thou hast known the Holy Scriptures,

C. Which are able to make thee wise unto salvation.

S. Receiving the end of your faith,

C. Even the salvation of your souls.

S. How shall we escape,

C. If we neglect so great salvation.

S. Behold, now is the accepted time ;

C. Behold, now is the day of salvation.

SELECTION VII.

OF THE ATONEMENT.

FOR He hath made Him to be sin for us,

Children. Who knew no sin ;

S. That we might be made,

C. The righteousness of God in Him.

S. Behold the Lamb of God,

C. Which taketh away the sin of the world.

S. But when the fullness of the time was come,

C. God sent forth His Son,

S. Made under the law.

C. To redeem them that were under the law.

S. That we might receive,

C. The adoption of sons.

S. But we see Jesus who was made a little lower than the angels,

C. For the suffering of death,

S. Crowned with glory and honour; that He by the grace of God,

C. Should taste death for every man.

S. For it became Him for whom are all things,

C. And by whom are all things,

S. In bringing many sons unto glory,

C. To make the Captain of their salvation perfect through suffering.

S. So Christ was once offered,

C. To bear the sins of many.

S. After He had offered one sacrifice for sins forever,

C. Sat down on the right hand of God.

S. But if we walk in the light we have fellowship one with another,

C. And the blood of Jesus Christ His Son cleanseth us from all sin.

S. And He is the propitiation for our sins; and not for ours only,

C. But also for the sins of the whole world.

S. Whom God hath set forth to be a propitiation,

C. For the remission of sins that are past.

S. For as by one man's disobedience many were made sinners,

C. So by the obedience of one shall many be made righteous.

S. For Christ is the end of the law for righteousness,

C. To every one that believeth.

S. For God so loved the world,

C. That he gave His only begotten Son,

S. That whosoever believeth in Him,

C. Should not perish, but have everlasting life.

S. For God sent not His Son into the world,

C. To condemn the world,

S. But that the world through Him,

C. Might be saved.

S. And all things are of God,

C. Who hath reconciled us to Himself by Jesus Christ.

S. And we have seen and do testify that the Father sent the Son,

C. To be the Saviour of the world.

S. We trust in the living God,

C. Who is the Saviour of all men.

S. In whom we have redemption through His blood.

C. The forgiveness of sins.

S. And having made peace through the blood of His cross,

C. By Him to reconcile all things unto Himself.

S. Forasmuch as ye know that ye were not redeemed with corruptible things,

C. But with the precious blood of Christ.

S. But we preach Christ crucified,
C. Unto the Jews a stumbling-block,
S. And unto the Greeks foolishness ;
C. But unto them which are called, both Jews and Greeks,
S. Christ the power of God, and the wisdom of God.

SELECTION VIII.

REPENTANCE.

THE sacrifices of God are a broken spirit :
Children. A broken and a contrite heart, O God, Thou wilt not despise.
S. I thought on my ways,
C. And turned my feet unto Thy testimonies.
S. But if the wicked will turn from all his sins that he hath committed,
C. And keep all My statutes,
S. And do that which is lawful and right,
C. He shall surely live, he shall not die.
S. There shall ye remember your ways,
C. And shall loathe yourselves in your own sight.
S. Turn ye even unto me with all your heart,
C. And rend your heart, and not your garments,
S. And turn unto the Lord your God :
C. For He is gracious and merciful,
S. Slow to anger and of great kindness,

C. And repenteth Him of the evil.

S. God having raised up his Son Jesus, sent Him to bless you,

C. In turning away every one of you from his iniquities.

S. For godly sorrow worketh repentance to salvation,

C. But the sorrow of the world worketh death.

S. Wash you, make you clean ; Put away the evil of your doings before mine eyes :

C. Cease to do evil ; learn to do well,

S. Repent, and turn yourself from all your transgressions ;

C. Cast away from you all your transgressions, and make you a new heart.

S. Therefore turn thou to thy God keep mercy ; and judgement,

C. And wait on thy God continually.

S. Turn ye unto me, saith the Lord of hosts,

C. And I will turn unto you, saith the Lord of hosts.

S. Except ye repent,

C. Ye shall all likewise perish.

S. Repent ye therefore, and be converted,

C. That your sins may be blotted out.

S. But (God) now commandeth all men,

C. Everywhere to repent.

S. Repent and turn to God,

C. And do works meet for repentance.

S. Repent and do the first works ; or else I will come unto thee quickly,

C. And will remove thy candlestick out of his place.

S. As many as I love, I rebuke and chasten :
C. Be zealous therefore, and repent.
S. If thou return to the Almighty,
C. Thou shall be built up.
S. I said I will confess my transgressions unto the Lord ;
C. And thou forgavest the iniquity of my sin.
S. Let the wicked forsake his way, and the unrighteous man his thoughts,
C. And let him return unto the Lord and he will have mercy upon him ;
S. And to our God for he will abundantly pardon.
C. For my thoughts are not your thoughts,
S. Neither are your ways my ways, saith the Lord. Behold now is the accepted time ;
C. Now is the day of salvation.
S. To-day if ye will hear His voice,
C. Harden not your hearts.

SELECTION IX.

DEEDS AND TRIUMPHS OF FAITH.

NOW faith is the substance of things hoped for,
Children. The evidence of things not seen.
S. Through faith we understand that the worlds,
C. Were formed by the word of God.
S. By faith Abel offered unto God,

C. A more excellent sacrifice than Cain.

S. By faith Enoch was translated that he should not see death ;

C. And was not found because God had translated him.

S. By faith Noah, being warned of God,

C. Prepared an ark to the saving of his house.

S. By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance,

C. Obeyed and he went out, not knowing whither he went.

S. By faith Abraham, when he was tried, offered up Isaac ;

C. And he that had received the promises, offered up his only begotten son.

S. By faith Isaac blessed Jacob and Esau,

C. Concerning things to come.

S. By faith Jacob, when he was a dying,

C. Blessed both the sons of Joseph.

S. By faith Moses, when he was born,

C. Was hid three months of his parents.

S. By faith Moses, when he was come to years,

C. Refused to be called the son of Pharaoh's daughter ;

S. Choosing rather to suffer affliction, with the people of God,

C. Than to enjoy the pleasures of sin for a season.

S. By faith he forsook Egypt, not fearing the wrath of the king ;

C. For he endured as seeing Him who is invisible.

S. Through faith he kept the passover, and the sprinkling of blood,

C. Lest he that destroyed the first-born should touch them.

S. By faith the walls of Jericho fell down,

C. After they were compassed about seven days.

S. And what shall I more say? for the time would fail me,

C. To tell of Gideon, of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

S. Who through faith subdued kingdoms, wrought righteousness,

C. Obtained promises, stopped the mouths of lions,

S. Quenched the violence of fire, escaped the edge of the sword,

C. Out of weakness were made strong, waxed valiant in fight,

S. Turned to flight the army of the aliens.

C. Women received their dead raised to life again:

S. And others were tortured, not accepting deliverance,

C. And others had trial of cruel mockings and scourgings,

S. Yea, moreover of bonds and imprisonment.

C. They were stoned, they were sawn asunder,

S. Were tempted, were slain with the sword:

C. They wandered about in sheepskins and goatskins;

S. Being destitute, afflicted, tormented;

C. Of whom the world was not worthy.

S. They wandered in deserts, and in mountains,

C. And in dens and caves of the earth.

S. And these all having obtained a good report through faith,

C. Received not the promise ;

S. God having provided some better thing for us,

C. That they without us should not be made perfect.

S. Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

C. Looking unto Jesus the author and finisher of our faith.

SELECTION X.

OF FORGIVENESS.

IF My people shall humble themselves and pray, and seek My face and turn from their wicked ways ;

Children. Then will I hear from heaven, and forgive their sin.

S. For unto Thee, O Lord, do I lift up my soul,

C. For Thou, Lord, art good, and ready to forgive.

S. But there is forgiveness with Thee,

C. That Thou mayest be feared.

S. I said, I will confess my transgressions unto the Lord ;

C. And Thou forgavest the iniquity of my sin.

S. Jesus seeing their faith, said unto the sick of the palsy,

C. Son be of good cheer ; thy sins be forgiven thee.

S. Wherefore I say unto thee, her sins which are many are forgiven ;

C. For she loved much :

S. But to whom little is forgiven,

C. The same loveth little.

S. And He said unto her,

C. Thy sins are forgiven.

S. And He said to the woman,

C. Thy faith hath saved thee ; go in peace.

S. Who hath delivered us from the power of darkness,

C. And hath translated us into the Kingdom of His dear Son ;

S. In whom we have redemption through His blood,

C. Even the forgiveness of sins.

S. I write unto you, little children,

C. Because your sins are forgiven you for His name's sake.

S. Through His name whosoever believeth in Him,

C. Shall receive remission of sins.

S. Be it known unto you therefore, that through this man,

C. Is preached unto you the forgiveness of sins.

S. Repent ye therefore and be converted,

C. That your sins may be blotted out.

S. If we confess our sins,

C. He is faithful and just to forgive us our sins,

S. And to cleanse us,

C. From all unrighteousness.

S. He that covereth his sins shall not prosper :

C. But whoso confesseth and forsaketh them shall have mercy.

S. I even I, am He that blotteth out thy transgressions,

C. For mine own sake, and will not remember thy sins.

S. I will put my laws into their hearts,

C. And in their minds will I write them ;

S. And their sins and iniquities,

C. Will I remember no more.

S. And you hath He quickened together with Him,

C. Having forgiven you all trespasses.

S. Why should ye be stricken any more ?

C. Ye will revolt more and more.

S. The whole head is sick,

C. And the whole heart faint,

S. From the sole of the foot even unto the head,

C. There is no soundness in it ;

S. But wounds, and bruises,

C. And putrifying sores ;

S. They have not been closed,

C. Neither bound up.

S. Wash you, make you clean ;

C. Put away the evil of your doings from before mine eyes ;

S. Cease to do evil ;

C. Learn to do well ;

S. Come now, and let us reason together, saith the Lord :

C. Though your sins be as scarlet,
S. They shall be as white as snow :
C. Though they be red like crimson,
S. They shall be as wool.
C. Let the wicked forsake his way,
S. And the unrighteous man his thoughts :
C. And let him return unto the Lord,
S. And He will have mercy upon him :
C. And to our God, for He will abundantly pardon.

SELECTION XI.

OF THE NATURE OF MAN.

AND you hath He quickened,
Children. Who were dead in trespasses and sins.
S. We were by nature,
C. The children of wrath,
S. Being in time past Gentiles in the flesh,
C. Who are called uncircumcision.
S. Ye were without Christ,
C. Being aliens from the commonwealth of Israel.
S. And strangers from the covenants of promise,
C. Having no hope and without God in the world.
S. Walked according to the course of this world,
C. According to the prince of the power of the air,
S. The Spirit that now worketh,
C. In the children of disobedience.

S. For which things sake the wrath of God,
C. Cometh on the children of disobedience.
S. And you being dead in your sins,
C. And the uncircumcision of your flesh.
S. We have before proved both Jews and Gentiles,
C. That they are all under sin.
S. There is none that understandeth,
C. There is none that seeketh after God.
S. They are all gone out of the way,
C. They are together unprofitable.
S. As it is written, There is none righteous,
C. No not one.
S. Their throat is an open sepulchre,
C. With their tongues they have used deceit;
S. The poison of asps is under their lips:
C. Whose mouth is full of cursing and bitterness;
S. Their feet are swift to shed blood,
C. Destruction and misery are in their ways;
S. And the way of peace have they not known:
C. There is no fear of God before their eyes.
S. For when we were in the flesh,
C. The motions (or passions) of sins which were by the law,
S. Did work in our members.
C. To bring forth fruit unto death.
S. For I know that in me, that is in my flesh,
C. Dwelleth no good thing:
S. For to will is present with me;
C. But how to perform that which is good, I find not,

S. For the good that I would,
C. I do not :
S. But the evil which I would not,
C. That I do.
S. Now the works of the flesh are manifest, which are these ;
C. Adultery, fornication, uncleanness,
S. Idolatry, witchcraft, hatred, variance,
C. Emulations, wrath, strife,
S. Seditions, heresies, envyings, murders,
C. Drunkenness, revellings, and such like :
S. Of the which I tell you before, as I have told you in time past,
C. That they which do such things,
S. Shall not inherit,
C. The kingdom of God.
S. O wretched man that I am !
C. Who shall deliver me from the body of this death?
S. I thank God through Jesus Christ our Lord. There is, therefore, now no condemnation to them which are in Christ Jesus,
C. Who walk not after the flesh but after the Spirit.

SELECTION XII.

OF REGENERATION OR NEW BIRTH.

THEREFORE if any man be in Christ,
Children. He is a new creature :

S. Old things are passed away ;
C. Behold, all things are become new,
S. As Christ was raised up from the dead by the glory of the Father,
C. Even so we also should walk in newness of life.
S. But God, for His great love, when we were dead in sins,
C. Hath quickened us together with Christ.
S. And I will put My Spirit within you,
C. And cause you to walk in My statutes.
S. Put off the old man which is corrupt,
C. And be renewed in the Spirit of your mind ;
S. And put on the new man which, after God,
C. Is created in righteousness and true holiness.
S. Except a man be born again,
C. He cannot see the Kingdom of God.
S. Verily, verily, I say unto thee, Except a man be born of water and of the Spirit,
C. He cannot enter into the Kingdom of God.
S. That which is born of the flesh is flesh ;
C. And that which is born of the Spirit is Spirit.
S. Marvel not that I said unto thee,
C. Ye must be born again.
S. The wind bloweth where it listeth,
C. And thou hearest the sound thereof,
S. But canst not tell whence it cometh,
C. And whither it goeth :
S. So is every one,
C. That is born of the Spirit.

S. As many as received Him, to them gave He power,
C. To become the sons of God,
S. Even to them that believe on His name :
C. Which were born, not of blood,
S. Nor of the will of the flesh,
C. Nor of the will of man, but of God.
S. Whosoever is born of God,
C. Doth not commit sin.
S. Not by works of righteousness which we have done,
C. But according to His mercy He saved us,
S. By the washing of regenaration,
C. And renewing of the Holy Ghost.
S. Of His own will begat He us,
C. With the word of truth.
S. Being born again, not of corruptible seed,
C. But of incorruptible, by the word of God.
S. Whosoever believeth that Jesus is the Christ,
C. Is born of God ;
S. And every one that loveth Him that begat,
C. Loveth Him also that is begotten of Him.
S. For whatsoever is born of God,
C. Overcometh the world.
S. And you, being dead in your sins,
C. Hath He quickened together with Him,
S. Having forgiven you all trespasses ; Blotting out the handwriting of ordinances,
C. That was against us,
S. Which was contrary to us, and took it out of the way,

C. Nailing it to His cross.

S. If ye then be risen with Christ,

C. Seek those things which are above.

SELECTION XIII.

OF JUSTIFICATION.

THEREFORE by the deeds of the law,

Children. There shall no flesh be justified in His sight ;

S. For not the hearers of the law are just before God,

C. But the doers of the law shall be justified.

S. Being justified freely by His grace,

C. Through the redemption that is in Christ Jesus ;

S. Whom God hath set forth to be a propitiation through faith in His blood,

C. To declare His righteousness for the remission of sins,

S. That He might be just,

C And the justifier of him which believeth in Jesus.

S. Therefore we conclude that a man is justified by faith,

C. Without the deeds of the law.

S. Seeing it is one God which shall justify the circumcision by faith,

C. And uncircumcision through faith.

S. Therefore being justified by faith,

C. We have peace with God through our Lord Jesus Christ.

S. Much more then, being now justified by His blood,
C. We shall be saved from wrath through Him.
S. But ye are justified in the name of the Lord Jesus,
C. And by the Spirit of our God.
S. For He hath made Him to be sin for us who knew no sin ;
C. That we might be made the righteousness of God in Him.
S. By His knowledge shall my righteous servant justify many ;
C. For He shall bear their iniquities.
S. And by Him all that believe are justified from all things,
C. From which ye could not be justified by the law of Moses.
S. Keep thee far from a false matter :
C. For I will not justify the wicked.
S. And He said unto them, ye are they which justify yourselves before men :
C. But God knoweth your hearts :
S. For that which is highly esteemed among men,
C. Is abomination in the sight of God.
S. How then can man be justified with God?
C. Or how can he be clean that is born of woman?
S. Knowing that a man is not justified by the works of the law,
C. But by the faith of Jesus Christ.
S. Even we have believed in Jesus Christ,
C. And not by the works of the law ;

S. For by the works of the law,
C. Shall no flesh be justified.
S. And without controversy great is the mystery of godliness :
C. God was manifest in the flesh,
S. Justified in the Spirit, seen of angels,
C. Preached unto the Gentiles,
S. Believed on in the world,
C. Received up into glory.
S. Moreover, whom He did predestinate,
C. Them He also called ;
S. And whom He called,
C. Them He also justified ;
S. And whom He justified,
C. Them He also glorified.
S. What shall we then say to these things?
C. If God be for us, who can be against us?

SELECTION XIV.

OF SANCTIFICATION.

FOR both He that sanctifieth and they who are sanctified.

Children. Are all of one :
S. For which cause He is not ashamed,
C. To call them brethren.
S. For by one offering He hath perfected forever,
C. Them that are sanctified.

S. For if the blood of bulls and of goats,

C. And the ashes of an heifer sprinkling the unclean,

S. Sanctifieth to the purifying of the flesh ;

C. How much more shall the blood of Christ,

S. Who through the eternal Spirit offered Himself without spot to God,

C. Purge your conscience from dead works to serve the living God?

S. He that despised Moses' law died without mercy,

C. Under two or three witnesses :

S. Of how much sorer punishment, suppose ye,

C. Shall he be thought worthy,

S. Who hath trodden under foot the Son of God,

C. And hath counted the blood of the covenant,

S. Wherewith he was sanctified,

C. An unholy thing,

S. And hath done despite,

C. Unto the Spirit of grace?

S. By the which will we are sanctified,

C. Through the offering of the body of Jesus Christ.

S. Wherefore Jesus also, that He might sanctify the people with His own blood,

C. Suffered without the gate.

S. Christ also loved the church, and gave Himself for it ;

C. That He might sanctify and cleanse it.

S. If a man therefore purge himself from these, he shall be a vessel unto honor,

C. Sanctified, and meet for the Master's use.

S. I commend you to God and to the word of His grace,

C. Which is able to build you up,
S. And to give you an inheritance,
C. Among all them which are sanctified.
S. Grieve not the Holy Spirit of God,
C. Whereby ye are sealed unto the day of redemption.
S. Sanctify them through Thy truth,
C. Thy word is truth.
S. And for their sakes I sanctify myself,
C. That they also might be sanctified through the truth.
S. Who gave Himself for us, that He might redeem us,
C. And purify unto Himself a peculiar people.
S. But ye are washed,
C. But ye are sanctified,
S. In the name of the Lord Jesus,
C. And by the Spirit of our God.
S. Elect according to the foreknowledge of God the Father,
C. Through sanctification of the Spirit,
S. Unto obedience and sprinkling of the blood of Jesus Christ ;
C. Grace unto you, and peace.
S. Blessed be the God and Father of our Lord Jesus Christ,
C. Which according to His abundant mercy,
S. Hath begotten us again unto a lively hope, by the resurrection of Jesus Christ from the dead,
C. To an inheritance incorruptible, and undefiled,
S. And that fadeth not away,
C. Reserved in heaven for you.

SELECTION XV.

OF PRAYER.

THE Lord is nigh unto all them that call upon Him,

Children. To all that call upon Him in truth.

S. Call upon Me in the day of trouble :

C. I will deliver thee.

S. Then shalt thou call,

C. And the Lord shall answer :

S. Thou shalt cry, and He shall say,

C. Here I am.

S. Seek ye the Lord while He may be found,

C. Call ye upon Him while He is near.

S. Ask, and it shall be given you ;

C. Seek, and ye shall find.

S. And when thou prayest, thou shalt not be as the hypocrites are ;

C. For they love to pray standing in the synagogues,

S. And in the corners of the streets that they may be seen of men,

C. Verily I say unto you, they have their reward.

S. But thou, when thou prayest, enter into thy closet,

C. And, when thou hast shut thy door,

S. Pray to thy Father which is in secret,

C. And thy Father, which seeth in secret, shall reward thee openly.

S. But when ye pray, use not vain repetitions as the heathen do :

C. For they think that they shall be heard for their much speaking,

S. Be not ye therefore like unto them ; for your Father knoweth,

C. What things ye have need of, before ye ask Him.

S. And all things whatsoever ye shall ask in prayer, believing,

C. Ye shall receive.

S. And when ye stand praying, forgive, if ye have aught against any ;

C. That your Father may forgive your trespasses.

S. Watch ye, and pray,

C. Lest ye enter into temptation.

S. Men ought always to pray,

C. And not to faint.

S. Praying always with all prayer and supplication in the Spirit,

C. And watching thereunto with all perserverance.

S. I will therefore that men pray everywhere,

C. Lifting up holy hands, without wrath and doubting.

S. Is any among you afflicted?

C. Let him pray.

S. Is any sick among you ?

C. Let him call for the elders of the church ;

S. And let them pray over him, anointing him with oil, in the name of the Lord :

C. And the prayer of faith shall save the sick.

S. Confess your faults one to another,

C. And pray one for another.

S. The effectual fervent prayer of a righteous man,

C. Availeth much.

S. Elias was a man subject to like passions as we are,
C. And he prayed earnestly that it might not rain ;
S. And it rained not on the earth by the space of three years and six months.
C. And he prayed again, and the heaven gave rain.
S. We know not what we should pray for as we ought ;
C. But the Spirit itself maketh intercession for us.
S. Hear my prayer, O Lord,
C. And give ear unto my cry.
S. But unto Thee have I cried, O Lord ; and in the morning,
C. Shall my prayer prevent Thee.
S. The Lord is far from the wicked :
C. But He heareth the prayer of the righteous.
S. For the eyes of the Lord are over the righteous,
C. And His ears are open unto their prayers.
S. Pray without ceasing,
C. In every thing give thanks.

SELECTION XVI.

GRACE.

AND the Word was made flesh, and dwelt among us,
Children. Full of grace and truth.
S. And of His fulness have all we received,
C And grace for grace.
S. For the law was given by Moses,

C. But grace and truth came by Jesus Christ.

S. For if through the offence of one many be dead,

C. Much more by the grace of God,

S. And the gift by grace, which is by one man, Jesus Christ,

C. Hath abounded unto many.

S. For by grace are ye saved through faith, and that not of yourselves ;

C. It is the gift of God ;

S Not of works,

C. Lest any man should boast.

S. That in the ages to come He might show the exceeding riches of His grace,

C. In His kindness toward us through Christ Jesus.

S. For the grace of God that bringeth salvation,

C. Hath appeared to all men.

S. That being justified by His grace, we should be made heirs,

C. According to the hope of eternal life.

S. But where sin abounded,

C. Grace did much more abound :

S. That as sin hath reigned unto death,

C. Even so might grace reign,

S. Through righteousness, unto eternal life,

C. By Jesus Christ our Lord.

S. For sin shall not have dominion over you : for ye are not under the law,

C. But under grace.

S. What then? shall we sin because we are not under the law, but under grace ?

C. God forbid.

S. God is able to make all grace abound toward you ;

C. That ye may abound to every good work.

S. And He said unto me, My grace is sufficient for thee :

C. For my strength is made perfect in weakness.

S. Submit yourselves therefore to God.

C. He giveth more grace.

S. Let the word of Christ dwell in you richly in all wisdom ;

C. Teaching and admonishing one another in psalms,

S. And hymns and spiritual songs,

C. Singing with grace in your hearts to the Lord.

S. Stand fast therefore in the liberty wherewith Christ hath made us free,

C. And be not entangled again with the yoke of bondage.

S. Christ is become of no effect unto you, whosoever of you are justified by the law ;

C. Ye are fallen from grace.

S. But grow in grace,

C. And in the knowledge of our Lord and Saviour Jesus Christ.

S. Let us therefore come boldly unto the throne of grace,

C. That we may obtain mercy,

S. And find grace to help,

C. In time of need.

S. But the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To Him be glory and dominion for ever and ever. Amen.

SELECTION XVII.

CONSECRATION.

WASH you, make you clean ;
Children. Put away the evil of your doings.

S. Cleanse your hands ye sinners,

C. And purify your hearts ye double-minded.

S. For God hath not called us unto uncleanness,

C. But unto holiness.

S. For I am the Lord your God : ye shall therefore sanctify yourselves,

C. And ye shall be holy.

S. O Jerusalem, wash thine heart from wickedness,

C. That thou mayest be saved.

S. It is written, Be ye holy ;

C. For I am holy.

S. Therefore also now, saith the Lord, turn ye even to Me with all your heart,

C. And rend your heart, and not your garments.

S. Be perfect and entire,

C. Wanting nothing.

S. Wherewith shall I come before the Lord, and bow myself before the High God ?

C. The sacrifices of God are a broken spirit.

S. What doth the Lord require of thee but to do justly,

C. And to love mercy, and to walk humbly with thy God ?

S. Samuel said, Hath the Lord as great delight in burnt offerings and sacrifices,

C. As in obeying the voice of the Lord ?

S. Behold, to obey is better than sacrifice,
C. And to hearken than the fat of rams.
S. The heart is deceitful above all things,
C. And desperately wicked.
S. Cast away from you all your transgressions, whereby ye have transgressed ;
C. And make you a new heart and a new spirit :
S. For why will ye die, O House of Israel ?
C. Be perfect and entire, wanting nothing.
S. If it seem evil unto you to serve the Lord,
C. Choose you this day whom ye will serve ;
S. But as for me and my house,
C. We will serve the Lord.
S. I will behave myself wisely in a perfect way.
C. I will walk within my house with a perfect heart.
S. I will set no wicked thing before mine eyes :
C. I hate the work of them that turn aside.
S. Jesus saith unto them, My meat is to do the will of Him that sent me,
C. And to finish His work.
S. Christ also suffered for us, leaving us an example,
C. That ye should follow His steps :
S. Who did no sin,
C. Neither was guile found in His mouth :
S. Who, when He was reviled,
C. Reviled not again,
S. When He suffered,
C. He threatened not ;
S. But committed Himself to Him,

C. That judgeth righteously :
S. Who His own self bare our sins,
C. In His own body on the tree,
S. That we, being dead to sins,
C. Should live unto righteousness.
S. Whatsoever things are true,
C. Whatsoever things are honest,
S. Whatsoever things are pure,
C. Whatsoever things are lovely,
S. Whatsoever things are of good report ;
C. If there be any virture,
S. And if there be any praise,
C. Think on these things.

SELECTION XVIII.

BELIEF AND UNBELIEF.

FOR God so loved the world, that He gave His only begotten Son,
Children. That whosoever believeth in Him,
S. Should not perish,
C. But have everlasting life.
S. For if ye believe not that I am He,
C. Ye shall die in your sins.
S. He that believeth on the Son hath everlasting life ;
C. And he that believeth not the Son shall not see life.
S. He that heareth My word, and believeth on Him that sent Me,

C. Hath everlasting life,
S. And shall not come into condemnation ;
C. But is passed from death unto life.
S. He that beliveth on Him is not condemned :
C. But he that believeth not is condemned already,
S. Because he hath not believed in the name,
C. Of the only begotten Son of God.
S. Who hath believed our report?
C. And to whom is the arm of the Lord revealed?
S. And to whom sware He that they should not enter into His rest,
C. But to them that believed not?
S. So we see that they could not enter in,
C. Because of unbelief.
S. And all things whatsoever ye shall ask in prayer, believing,
C. Ye shall receive.
S. John came unto you in the way of righteousness,
C. And ye believed him not ;
S. But the publicans and the harlots believed him :
C. And ye, when ye had seen it,
S. Repented not afterward,
C. That ye might believe Him.
S. Let us labour to enter into that rest,
C. Lest any man fall after the same example of unbelief.
S. Jesus said unto him, If thou canst believe,
C. All things are possible to him that believeth.
S. Lord, I believe ;

C. Help Thou mine unbelief.

S. He that believeth and is baptized,

C. Shall be saved ;

S. But he that believeth not,

C. Shall be damned.

S. The devil taketh away the Word out of their hearts,

C. Lest they should believe and be saved.

S. He that cometh to Me,

C. Shall never hunger ;

S. And he that believeth on Me,

C. Shall never thirst.

S. Take heed, brethren, lest there be in any of you,

C. An evil heart of unbelief.

S. What must I do to be saved?

C. Believe on the Lord Jesus Christ, and thou shalt be saved.

S. If thou shalt confess with thy mouth the Lord Jesus,

C. And shalt believe in thine heart,

S. That God hath raised Him from the dead,

C. Thou shalt be saved.

S. Through His name whosoever believeth in Him,

C. Shall receive remission of sins.

S. (Paul said) King Agrippa, believest thou the prophets? I know that thou believest.

C. Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

S. And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether, such as I am except these bonds.

SELECTION XIX.

DEATH.

IT is appointed unto men once to die,
Children. But after this the judgement.
S. For dust thou art,
C. And unto dust shalt thou return.
S. By one man sin entered into the world,
C. And death by sin ;
S. And so death passed upon all men,
C. For that all have sinned.
S. For the wages of sin is death ;
C. But the gift of God is eternal life.
S. The days of our years,
C. Are three score years and ten ;
S. And if by reason of strength they be four score years,
C. Yet is their strength labor and sorrow ;
S. For it is soon cut off,
C. And we fly away.
S. Then shall the dust return to the earth as it was ;
C. And the spirit shall return unto God who gave it.
S. The sting of death is sin ;
C. And the strength of sin is the law.
S. Mark the perfect man, and behold the upright :
C. For the end of that man is peace.
S. Blessed are the dead which die in the Lord,
C. They may rest from their labours.
S. I must work the works of Him that sent Me, while it is day ;

C. The night cometh, when no man can work.
S. If a man keep My saying,
C. He shall never see death.
S. Lord, make me to know mine end,
C. And the measure of my days,
S. That I may know,
C. How frail I am.
S. Thou hast made my days as a handbreadth ;
C. And mine age is as nothing before thee.
S. Surely every man walketh in a vain shew ;
C. Surely they are disquieted in vain :
S. He heapeth up riches,
C. And knoweth not who shall gather them.
S. And now Lord, what wait I for?
C. My hope is in thee.
S. Hear my prayer, O Lord,
C. And give ear unto my cry ;
S. Hold not thy peace at my tears :
C. For I am a stranger with Thee, and a sojourner,
S. O spare me,
C. That I may recover my strength,
S. Before I go hence,
C. And be no more.
S. My days are like a shadow that declineth ;
C. And I am withered like grass.
S. Thou carriest them away as with a flood ;
C. They are as a sleep ;
S. In the morning they are like grass which groweth up.
C. In the morning it flourisheth, and groweth up ;

S. In the evening,
C. It is cut down, and withereth.
S. The last enemy that shall be destroyed,
C. Is death.
S. Then shall be brought to pass the saying,
C. Death is swallowed up in victory.
S. O death where is thy sting?
C. O grave where is thy victory?
S. Let me die the death of the righteous,
C. And let my last end be like his.

SELECTION XX.

RESURRECTION.

I AM the resurrection, and the life;
Children. He that believeth in Me, though he were dead,
S. Yet shall he live:
C. And whosoever liveth and believeth in Me,
S. Shall never die. For if we believe that Jesus died and rose again,
C. Even so them also which sleep in Jesus will God bring with Him.
S. If a man die, shall he live again?
C. For I know that my Redeemer liveth,
S. And that He shall stand at the latter day,
C. Upon the earth:

S. And though, after my skin,
C. Worms destroy this body,
S. Yet in my flesh,
C. Shall I see God :
S. Whom I shall see for myself,
C. And not another.
S. If in this life only we have hope in Christ,
C. We are of all men most miserable,
S. But now is Christ risen from the dead,
C. And become the first fruits of them that slept.
S. For since by man came death,
C. By man came also the resurrection of the dead.
S. For as in Adam all die,
C. Even so in Christ shall all be made alive.
S. But some man will say, How are the dead raised up?
C. And with what body do they come?
S. It is sown in corruption ;
C. It is raised in incorruption ;
S. It is sown in dishonor ;
C. It is raised in glory ;
S. It is sown in weakness ;
C. It is raised in power ;
S. It is sown a natural body ;
C. It is raised a spiritual body.
S. There is a natural body ;
C. And there is a spiritual body.
S. And so it is written, The first man, Adam, was made a living soul ;
C. The last Adam was made a quickening spirit.

S. Howbeit that was not first which is spiritual,
C. But that which is natural;
S. The first man is of the earth, earthy:
C. The second man is the Lord from heaven.
S. As is the earthy,
C. Such are they also which are earthy;
S. And as is the heavenly,
C. Such are they also that are heavenly.
S. And as we have borne the image of the earthy,
C. We shall also bear the image of the heavenly,
S. Behold, I show you a mystery:
C. We shall not all sleep,
S. But we shall all be changed.
C. In the twinkling of an eye, at the last trump,
S. For the trumpet shall sound,
C. And the dead shall be raised incorruptible.
S. For this corruptible must put on incorruption,
C. And this mortal must put on immortality.
S. So when this corruptible shall have put on incorruption,
C. And this mortal shall have put on immortality,
S. Then shall be brought pass the saying that is written,
C. Death is swallowed up in victory,
S. But thanks be to God who giveth us the victory,
C. Through our Lord Jesus Christ.
S. And so shall we ever be with the Lord.

SELECTION XXI.

THE JUDGEMENT.

AND I saw the dead, small and great, stand before God ;

Children. And the books were opened ;

S. And another book was opened,

C. Which is the book of Life :

S. And the dead were judged out of those things,

C. Which were written in the books.

S. It is appointed unto men once to die,

C. But after this the judgement.

S. He hath appointed a day, in the which He will judge the world,

C. By that man whom He hath ordained.

S. For we must all appear before the judgement seat of Christ ;

C. That every one may receive the things done in his body,

S. According to that he hath done,

C. Whether it be good or bad.

S. For we shall all stand before the judgement seat of Christ. For it is written,

C. As I live saith the Lord,

S. Every knee shall bow to Me,

C. And every tongue shall confess to God.

S. So then every one of us,

C. Shall give account of himself to God.

S. For God shall bring every work into judgement,

C. With every secret thing,
S. Whether it be good,
C. Or whether it be evil.
S. To execute judgement upon all,
C. And to convince all that are ungodly,
S. Of all their ungodly deeds,
C. Which they have ungodly committed,
S. And of all their hard speeches,
C. Which ungodly sinners have spoken against Him.
S. God shall judge the secrets of men,
C. By Jesus Christ according to My gospel.
S. But the day of the Lord will come as a thief in the night;
C. In the which the heavens shall pass away with a great noise,
S. And the elements shall melt with fervent heat;
C. The earth also, and the works that are therein, shall be burned up.
S. Nevertheless we, according to His promise,
C. Look for new heavens and a new earth, wherein dwelleth righteousness.
S. When the Son of man shall come in His glory,
C. And all the holy angels with Him,
S. Then shall He sit upon the throne of His glory;
C. And before Him shall be gathered all nations;
S. And He shall separate them one from another,
C. As a shepherd divideth the sheep from the goats:
S. And He shall set the sheep on His right hand,
C. But the goats on the left.

S. Then shall the King say unto them on His right hand,
C. Come ye blessed of My Father,
S. Inherit the Kingdom prepared for you,
C. From the foundation of the world.
S. Then shall He say also unto them on the left hand,
C. Depart from Me, ye cursed into everlasting fire,
S. And these shall go away into everlasting punishment :
C. But the righteous into life eternal.
S. How shall we escape, if we neglect so great salvation.

SELECTION XXII.

HEAVEN.

PART 1.

AND I, John, saw the holy city, new Jerusalem,
Children. Coming down from God, out of heaven,
S. Prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying,
C. Behold, the tabernacle of God is with men,
S. And He will dwell with them, and they shall be His people,
C. And God Himself shall be with them, and be their God.
S. And God shall wipe away all tears from their eyes ;
C. And there shall be no more death,
S. Neither sorrow, nor crying, neither shall there be any more pain ;
C. For the former things are passed away.

S. And He carried me away in the spirit,
C. To a great and high mountain,
S. And showed me that great city, the holy Jerusalem,
C. Descending out of heaven from God.
S. And the city had no need of the sun,
C. Neither of the moon, to shine in it;
S. For the glory of God did lighten it,
C. And the Lamb is the light thereof.
S. And the nations of them which are saved,
C. Shall walk in the light of it:
S. And the kings of the earth do bring,
C. Their glory and honor into it.
S. And the gates of it shall not be shut at all by day;
C. For there shall be no night there.
S. And they shall bring the glory and honour,
C. Of the nations into it.
S. And there shall in no wise enter into it,
C. Anything that defileth,
S. Neither whatsoever worketh abomination,
C. Or maketh a lie:
S But they which are written,
C. In the Lamb's book of life.
S. And He showed me a pure river of water of life,
C. Clear as crystal,
S. Proceeding out of the throne of God,
C. And of the Lamb.
S. In the midst of the street of it,
C. And on either side of the river,
S. Was there the tree of life,

C. Which bare twelve manner of fruits,
S. And yielded her fruit ever month ;
C. And the leaves of the tree were for the healing of the nations.
S. And they shall see His face ;
C. And His name shall be in their foreheads.
S. And there shall be no night there :
C. And they need no candle, neither light of the sun ;
S. For the Lord God giveth them light :
C. And they shall reign forever and ever.
S. Blessed are they that do His commandments,
C. That they may have right to the tree of life,
S. And may enter in through the gates,
C. Into the city.

PART 2.

S. In my Father's house are many mansions ;
C. If it were not so I would have told you.
S. I go to prepare a place for you.
C. And if I go and prepare a place for you,
S. I will come again, and receive you unto myself ;
C. That where I am there ye may be also.
S. For we know, that if our earthly house of this tabernacle were dissolved,
C. We have a building of God,
S. A house not made with hands.
C. Eternal in the heavens.
S. What are these which are arrayed in white robes?

C. And whence came they?

S. And he said to me, These are they which came out of great tribulation,

C. And have washed their robes,

S. And made them white in the blood of the Lamb. They shall hunger no more,

C. Neither thirst any more;

S. Neither shall the sun light on them,

C. Nor any heat.

S. For the Lamb which is in the midst of the throne,

C. Shall feed them,

S. And shall lead them unto living fountains of waters;

C. And God shall wipe away all tears from their eyes.

S. We shall be caught up together with them in the clouds,

C. To meet the Lord in the air:

S. And so shall we ever be,

C. With the Lord.

S. Hath begotten us to an inheritance,

C. Incorruptible, and undefiled,

S. And that fadeth not away,

C. Reserved in heaven for you.

S. There remaineth therefore,

C. A rest to the people of God.

S. And when the chief Shepherd shall appear,

C. Ye shall receive a crown.

S. For now we see through a glass, darkly;

C. But then face to face:

S. Now I know in part;

C. But then shall I know even as also I am known.
S. Thou wilt show me the path of life :
C. In Thy presence is fulness of joy ;
S. At Thy right hand,
C. There are pleasures for evermore.
S. And the inhabitant shall not say, I am sick :
C. The people that dwell therein shall be forgiven their iniquity.
S. Thus saith the Lord of hosts ; there shall yet old men and old women dwell in the streets of Jerusalem,
C. And every man with his staff in his hand for very age.
S. And the streets of the city shall be full of boys and girls,
C. Playing in the streets thereof.
S. Lay not up for yourselves treasures upon earth,
C. Where moth and rust doth corrupt.
S. And where thieves break through and steal :
C. But lay up for yourselves treasures in heaven,
S. Where neither moth nor rust doth corrupt,
C. And where thieves do not break through nor steal.

SELECTION XXIII.

GOD'S HOUSE.

I WAS glad when they said unto me,
Children Let us go into the house of the Lord.
S. Our feet shall stand,
C. Within thy gates, O Jerusalem.

S. Jerusalem is builded as a city that is compact together :

C. Whither the tribes go up,

S. The tribes of the Lord,

C. Unto the testimony of Israel,

S. To give thanks,

C. Unto the name of the Lord.

S. For there are set thrones of judgement,

C. The thrones of the house of David.

S Pray for the peace of Jerusalem :

C. They shall prosper that love thee.

S. Peace be within thy walls,

C. And prosperity within thy palaces.

S. For my bretheren and companions' sakes,

C. I will now say, Peace be within thee.

S. Because of the house of the Lord our God,

C. I will seek thy good.

S. Great is the Lord and greatly to be praised,

C. In the city of our God, in the mountain of His holiness.

S. Beautiful for situation, the joy of the whole earth,

C. Is mount Zion,

S. On the sides of the north,

C. The city of the great King.

S. For God is known in her palaces,

C. For a refuge.

S. For, lo, the kings were assembled,

C. They passed by together,

S. They saw it,

C. And so they marvelled ;
S. They were troubled,
C. And so they hasted away.
S. As we have heard,
C. So have we seen,
S. In the city of the Lord of hosts,
C. In the city of our God.
S. We have thought of Thy loving kindness, O God,
C. In the midst of Thy temple.
S. Let mount Zion rejoice,
C. Let the daughters of Judah be glad,
S. Walk about Zion, and go round about her :
C. Tell the towers thereof.
S. Mark ye well her bulwarks,
C. Consider her palaces ;
S. How amiable are Thy tabernacles,
C. O Lord of hosts!
S. My soul longeth, yea, even fainteth,
C. For the courts of the Lord :
S. My heart and my flesh,
C. Crieth out for the living God.
S. Yea! the sparrow hath found an house,
C. And the swallow a nest for herself,
S. Where she may lay her young,
C. Even Thine altars, O Lord of hosts.
S. Blessed are they that dwell in Thy house :
C. They will be still praising Thee.
S. They go from strength to strength ;
C. Every one of them in Zion appeareth before God.

S. A day in Thy courts,
C. Is better than a thousand.
S. I had rather be a door-keeper in the house of my God,
C. Than to dwell in the tents of wickedness.
S. The Lord is in His holy temple,
C. Let all the earth keep silence before Him.
S. From the rising of the sun unto the going down of the same,
C. The Lord's name is to be praised.
S. Let my prayer be set forth before Thee as incense,
C. And the lifting up of my hands as the evening sacrifice.
S. The sacrifices of God are a broken spirit :
C. A broken and a contrite heart, O God, Thou wilt not despise.
S. Let the words of my mouth,
C. And the meditation of my heart,
S. Be acceptable in Thy sight,
C. O Lord, my strength and my redeemer.

SELECTION XXIV.

THE BLESSED.

BLESSED is the man whom thou choosest,
Children. That he may dwell in thy courts.
S. Blessed are they whose iniquities are forgiven ;
C. And whose sins are covered.

S. Blessed is the man unto whom the Lord imputeth not iniquity,

C. And in whose spirit there is no guile.

S. Blessed are they that have not seen,

C. And yet have believed.

S. Blessed is the people that know the joyful sound:

C. They shall walk, O Lord, in the light of Thy countenance.

S. Blessed are they that hear the Word of God,

C. And keep it.

S. Blessed is the man that doeth this,

C. And the son of man that layeth hold on it.

S. Blessed is he that readeth and they that hear the words of this prophecy,

C. And keep those things that are written therein.

S. Blessed are they that keep His testimonies,

C. And that seek Him with the whole heart.

S. Blessed are the undefiled in the way,

C. Who walk in the law of the Lord.

S. Blessed is the man that trusteth in the Lord,

C. And whose hope the Lord is.

S. Blessed are they that dwell in Thy house:

C. They will be still praising Thee.

S. Blessed is he that considereth the poor,

C. The Lord will deliver him in time of trouble.

S. Blessed is he that shall eat bread in the kingdom of God.

C. Blessed are they which are called unto the marriage supper of the Lamb.

S. Blessed is the man whom thou chastenest, O Lord,
C. And teachest him out of thy law.
S. Blessed is the man that endureth temptation :
C. For when he is tried, he shall receive the crown of life.
S. Blessed are the dead which die in the Lord,
C. Yea, saith the Spirit, that they may rest from their labours.
S. Blessings are upon the head of the just :
C. But violence covereth the mouth of the wicked.
S. Blessed and holy is he that hath part in the first resurrection :
C. On such the second death hath no power.
S. For thou blessest, O Lord,
C. And it shall be blessed forever.

SELECTION XXV.

SCRIPTURE BEES.

BE ye doers of the word,
Children. And not hearers only.
S. Repent ye therefore, be converted,
C. That your sins may be blotted out.
S. Be not deceived, God is not mocked :
C. For whatsoever a man soweth that shall he also reap.
S. Be renewed in the spirit of your mind.
C. Put on the new man.
S. Be ye kind one to another, tender-hearted, forgiving one another,

C. Even as God for Christ's sake hath forgiven you.
S. Be of the same mind one toward another.
C. Be not wise in your own conceits.
S. Be content with such things as ye have,
C. For he hath said, I will never leave thee nor forsake thee.
S. Be not forgetful to entertain strangers :
C. For thereby some have entertained angels unawares.
S. Be ye holy in all manner of conversation ;
C. Because it is written, Be ye holy ; for I am holy.
S. Be gentle unto all men,
C. The servant of the Lord must not strive.
S. Be not conformed to this world ;
C. Be ye transformed by the renewing of your mind.
S. Be ye all of one mind having compassion one of another ;
C. Love as brethren, be pitiful, be courteous.
S. Be thou faithful unto death,
C. And I will give thee a crown of life.
S. Be ye therefore perfect,
C. Even as your Father which is is heaven is perfect.
S. Be zealously affected always in a good thing,
C. And not only when I am present with you.
S. Be sound in the faith ;
C. Not giving heed to commandments of men.
S. Be sober, be vigilant ;
C. Because your adversary the devil walketh about seeking whom he may devour.
S. Be ready always to give an answer to every man,

C. That asketh you a reason of the hope that is in you.

S. Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind,

C. Live in peace ; and the God of love and peace shall be with you.

SELECTION XXVI.

ISAIAH'S PROPHECY OF THE MESSIAH.

HO, every one that thirsteth,

Children. Come ye to the waters,

S. And he that hath no money ;

C. Come ye, buy and eat ;

S. Yea, come, buy wine and milk,

C. Without money and without price.

S. Wherefore do ye spend money,

C. For that which is not bread?

S. And your labor,

C. For that which satisfieth not?

S. Hearken diligently unto Me,

C. And eat ye that which is good,

S. And let your soul,

C. Delight itself in fatness.

S. Incline your ear, and come unto Me :

C. Hear, and your soul shall live ;

S. And I will make an everlasting covenant with you,

C. Even the sure mercies of David.

S. Behold, I have given Him for a witness to the people,

C. A leader and commander to the people.
S. Behold, thou shalt call a nation,
C. That thou knowest not ;
S. And nations that knew not thee,
C. Shall run unto thee,
S. Because of the Lord thy God, and for the Holy One of Israel ;
C. For He hath glorified thee.
S. Seek ye the Lord,
C. While He may be found,
S. Call ye upon Him,
C. While He is near.
S. Let the wicked forsake his way,
C. And the unrighteous man his thoughts :
S. And let him return unto the Lord,
C. And He will have mercy upon him :
S. And to our God,
C. For He will abundantly pardon.
S. For My thoughts are not your thoughts,
C. Neither are your ways My ways, saith the Lord.
S. For as the heavens are higher than the earth,
C. So are My ways higher than your ways,
S. And My thoughts,
C. Than your thoughts.
S. For as the rain cometh down, and the snow, from heaven,
C. And returneth not thither,
S. But watereth the earth,
C. And maketh it bring forth and bud,

S. That it may give seed to the sower,
C. And bread to the eater :
S. So shall My word be that goeth forth out of My mouth :
C. It shall not return unto Me void ;
S. But it shall accomplish that which I please,
C. And it shall prosper in the thing whereto I sent it.
S. For ye shall go out with joy,
C. And be led forth with peace :
S. The mountains and the hills,
C. Shall break forth before you into singing,
S. And all the trees of the field,
C. Shall clap their hands.
S. Instead of the thorn,
C. Shall come up the fir tree.
S. And instead of the brier,
C. Shall come up the myrtle tree :
S. And it shall be to the Lord for a name,
C. For an everlasting sign that shall not be cut off.

SELECTION XXVII.

THE BEATITUDES.

AND seeing the multitudes, He went up into a mountain : and when he was set, his disciples came unto Him : and He opened his mouth, and taught them, saying, Blessed are the poor in spirit :

Children. For theirs is the kingdom of heaven.

S. The Lord is nigh unto them that are of a broken heart ;

C. And saveth such as be of a contrite spirit.

S. Blessed are they that mourn :

C. For they shall be comforted.

S. In is favor His life : weeping may endure for a night,

C. But joy cometh in the morning.

S. They that sow in tears,

C. Shall reap in joy.

S. Blessed are the meek :

C. For they shall inherit the earth.

S. The meek will He guide in judgement,

C. And the meek will He teach His way.

S. Blessed are they which do hunger and thirst after righteousness :

C. For they shall be filled.

S. He that cometh to Me shall never hunger ;

C. And he that believeth on Me shall never thirst.

S. Blessed are the merciful ;

C. For they shall obtain mercy.

S. He that despiseth his neighbour sinneth :

C. But he that hath mercy on the poor, happy is he.

S. Blessed are the pure in heart :

C. For they shall see God.

S. He that loveth pureness of heart,

C. The King shall be his friend.

S. Blessed are the peacemakers :

C. For they shall be called the children of God.

S. Be perfect, be of good comfort, be of one mind,

C. Live in peace ;

S. And the God of love and peace,

C. Shall be with you.

S. Follow peace with all men, and holiness,

C. Without which no man shall see the Lord.

S. Blessed are they which are persecuted for righteousness' sake :

C. For theirs is the kingdom of heaven.

S. And ye shall be hated of all men for My name's sake,

C. But there shall not a hair of your head perish.

S. He that findeth his life shall lose it :

C. And he that loseth his life for My sake shall find it.

S. Blessed are ye when men shall revile you,

C. And persecute you,

S. And shall say all manner of evil against you,

C. Falsely, for My sake.

S. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it,

C. Ye take it patiently, this is acceptable with God.

S. For it is better, if the will of God be so, that ye suffer for well doing,

C. Than for evil doing.

S. Rejoice and be exceeding glad,

C. For great is your reward in heaven.

S. We are troubled on every side,

C. Yet not distressed ;

S. We are perplexed,

C. But not in despair.

S. These are they which came out of great tribulation,

C. And have washed their robes, and made them white in the blood of the Lamb,

S. Therefore are they before the throne of God,

C. And serve Him day and night in His temple.

S. Amen : Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

SELECTION XXVIII.

THE TONGUE.

MY brethren be not many masters, knowing that we shall receive,

Children. The greater condemnation.

S. For in many things we offend all. If any man offend not in word,

C. The same is a perfect man,

S. And able also,

C. To bridle the whole body.

S. Behold also the ships,

C. Which, though they be so great,

S. And are driven of fierce winds,

C. Yet are they turned about,

S. With a very small helm,

C. Whithersoever the governor listeth.

S. Even so the tongue is a little member,

C. And boasteth great things.

S. Behold how great a matter,
C. A little fire kindleth!
S. And the tongue is a fire,
C. A world of iniquity:
S. So is the tongue among our members,
C. That it defileth the whole body.
S. And setteth on fire the course of nature;
C. And it is set on fire of hell.
S. For every kind of beasts,
C. And of birds,
S And of serpents,
C. And of things in the sea,
S. Is tamed and hath been tamed,
C. Of mankind:
S. But the tongue can no man tame;
C. It is an unruly evil, full of deadly poison.
S. Therewith bless we God,
C. Even the Father;
S. And therewith curse we men,
C. Which are made after the similitude of God.
S. Out of the same mouth,
C. Proceedeth blessing and cursing.
S. My brethren, these things ought not so to be. Doth a fountain send forth at the same place,
C. Sweet water and bitter?
S. Can a fig tree, my brethren, bear olive berries?
C. Either a vine figs?
S. So can no fountain both yield,
C. Salt water and fresh.

S. Who is a wise man and endued with knowledge among you?

C. Let him shew out of a good conversation,

S. His works,

C. With meekness of wisdom.

S. But if ye have bitter envying and strife in your hearts,

C. Glory not; and lie not against the truth.

S. For where envying and strife is,

C. There is confusion and every evil work.

S. But the wisdom that is from above,

C. Is first pure,

S. Then peaceable,

C. Gentle and easy to be entreated,

S. Full of mercy and good fruits,

C. Without partiality, and whithout hypocrisy.

S. And the fruit of rihgteousness is sown in peace,

C. Of them that make peace.

SELECTION XXIX.

THE LIPS AND MOUTH.

THE Lord shall cut off all flattering lips,

Children. And the tongue that speaketh proud things;

S. Who have said, With our tongue will we prevail;

C. Our lips are our own: who is lord over us?

S. Keep thy tongue from evil,
C. And thy lips from speaking guile.
S. O Lord give ear unto my prayer,
C. That goeth not out of feigned lips.
S. O Lord, open Thou my lips ;
C. And my mouth shall shew forth Thy praise.
S. Because Thy loving kindness is better than life,
C. My lips shall praise Thee.
S. Set a watch, O Lord, before my mouth ;
C. Keep the door of my lips.
S. Put away from Thee a froward mouth,
C. And perverse lips put far from thee.
S. For my mouth shall speak truth ;
C. And wickedness is an abomination to my lips.
S. The lip of truth shall be established forever :
C. But a lying tongue is but for a moment.
S. Lying lips are an abomination to the Lord ;
C. But they that deal truly are His delight.
S. The lips of the wise disperse knowledge ;
C. But the heart of the foolish doeth not so.
S. Righteous lips are the delight of kings ;
C. And they love him that speaketh right.
S. There is gold, and a multitude of rubies :
C. But the lips of knowledge are a precious jewel.
S. He that goeth about as a tale-bearer,
C. Revealeth secrets :
S. Therefore meddle not with him,
C. That flattereth with his lips.
S. Be not thou envious against evil men,

C. Neither desire to be with them.
S. For their heart studieth destruction,
C. And their lips talk of mischief.
S. Be not a witness against thy neighbour without cause ;
C. And deceive not with thy lips.
S. Let another man praise thee, and not thine own mouth ;
C. A stranger, and not thine own lips.
S. The law of truth was in his mouth,
C. And iniquity was not found in his lips.
S. Let us offer the sacrifice of praise to God continually,
C. That is, the fruit of our lips, giving thanks to His name.

SELECTION XXX.

THE HEART.

THE Lord is nigh unto them that are of a broken heart ;
Children. And saveth such as be of a contrite spirit.
S. Delight thyself also in the Lord ;
C. And He shall give thee the desires of thine heart.
S. Create in me a clean heart, O God ;
C. And renew a right spirit within me.
S. The sacrifices of God are a broken spirit :
C. A broken and a contrite heart, O God, Thou wilt not despise.
S. If I regard iniquity in my heart,

C. The Lord will not hear me.
S. Thy word have I hid in mine heart,
C. That I might not sin against Thee.
S. Incline not my heart to any evil thing,
C. To practise wicked works with men that work iniquity.
S. My son, if thou wilt receive My words,
C. And hide My commandments with thee ;
S. So that thou incline thine ear unto wisdom,
C. And apply thine heart to understanding ;
S. If thou seekest her as silver,
C. And searchest for her as for hid treasures ;
S. Then shalt thou understand the fear of the Lord,
C. And find the knowledge of God.
S. Keep thy heart with all diligence ;
C. For out of it are the issues of life.
S. My son keep my words,
C. And lay up my commandments with thee.
S. Bind them upon thy fingers,
C. Write them upon the table of thine heart.
S. Every one that is proud in heart,
C. Is an abomination to the Lord.
S. The preparations of the heart in man,
C. And the answer of the tongue is from the Lord.
S. My son give me thine heart,
C. And let thine eyes observe my ways.
S. The heart is deceitful above all things,
C. And desperately wicked.
S. I the Lord search the heart,

C. I try the reins.
S. If thou shalt confess with thy mouth the Lord Jesus,
C. And shalt believe in thine heart,
S. That God hath raised Him from the dead,
C. Thou shalt be saved.
S. For with the heart man believeth unto righteousness ;
C. And with the mouth confession is made unto salvation.
S. To day if ye will His voice,
C. Harden not your hearts.
S. Take heed brethren lest there be in any of you,
C. An evil heart of unbelief.
S. Let us draw near with a true heart,
C. In full assurance of faith,
S. Having our hearts sprinkled,
C. From an evil conscience.
S. Let the words of my mouth,
C. And the meditation of my heart,
S. Be acceptable in Thy sight,
C. O Lord, my strength and my Redeemer.

SELECTION XXXI.

THE FEET.

I WILL walk before the Lord in the land of the living.
Children. For Thou hast delivered my soul from death,
S. Mine eyes from tears,

C. And my feet from falling.
S. I thought on my ways,
C. And turned my feet unto Thy testimonies.
S. I have refrained my feet from every evil way,
C. That I might keep Thy word.
S. Thy word is a lamp unto my feet,
C. And a light unto my path.
S. I was glad when they said unto me, Let us go into the house of the Lord,
C. Our feet shall stand within thy gates, O Jerusalem.
S. My son if sinners entice thee, consent thou not.
C. Walk not thou in the way with them ;
S. Refrain thy foot from their path :
C. For their feet run to evil.
S. Can one go on hot coals,
C. And his feet not be burned?
S. How beautiful upon the mountains,
C. Are the feet of him that bringeth good tidings,
S. That bringeth good tidings of good,
C. That publisheth salvation ;
S. That saith unto Zion,
C. Thy God reigneth!
S. He brought me up also out of an horrible pit,
C. Out of the miry clay,
S. And set my feet upon a rock,
C. And established my goings.
S. Will not Thou deliver my feet from falling,
C. That I may walk before God in the light of the living?

S. O bless our God, ye people,
C. And make the voice of His praise to be heard ;
S. Which holdeth our soul in life,
C. And suffereth not our feet to be moved.
S. But as for me, my feet were almost gone ;
C. My steps had well nigh slipped.
S. Thou shalt guide me with Thy counsel,
C. And afterward receive me to glory.
S. For ye were sometimes darkness, but now are ye light,
C. Walk as children of the light.
S. As ye have therefore received Christ Jesus the Lord,
C. So walk ye in Him.
S. Walk in wisdom toward them that are without,
C. Redeeming the time.
S. And I will walk among you, and will be your God,
C. And ye shall be My people.
S. Take diligent heed to do the commandment and the law,
C. Which Moses the servant of the Lord charged you,
S. To love the Lord your God,
C. And to walk in all His ways.

SELECTION XXXII.

THE EYE.

HE that formed the eye,
Children. Shall he not see?

S. Behold the eye of the Lord is upon them that fear Him,
C. Upon them that hope in His mercy.
S. He instructed him (Jacob),
C. He kept him as the apple of his eye.
S. Keep My commandments and live ;
C. And My law as the apple of thine eye.
S. The hearing ear, and the seeing eye,
C. The Lord hath made even both of them.
S. He that hath a bountiful eye shall be blessed ;
C. For he giveth of his bread to the poor.
S. The eye that mocketh at his father,
C. And despiseth to obey his mother,
S. The ravens of the valley shall pick it out,
C. And the young eagles shall eat it.
S. I will teach thee in the way which thou shalt go,
C. I will guide thee with Mine eye.
S. The Lord seeth not as man seeth :
C. For man looketh on the outward appearance,
S. But the Lord,
C. Looketh on the heart.
S. The eyes of the wicked shall fail,
C. And they shall not escape.
S. The commandment of the Lord is pure,
C. Enlightening the eyes.
S. The Lord's throne is in heaven :
C. His eyes behold,
S. His eyelids try,
C. The children of men.

S. The transgression of the wicked saith within my heart,

C. That there is no fear of God before His eyes.

S. I will lift up mine eyes unto the hills,

C. From whence cometh my help.

S. Unto Thee lift I up mine eyes,

C. O Thou that dwellest in the heavens.

S. Behold, as the eyes of servants,

C. Look unto the hand of their masters,

S. And as the eye of a maiden,

C. Unto the hand of her mistress;

S. So our eyes wait upon the Lord our God,

C. Until that He have mercy upon us.

S. The light of the body is the eye:

C. If therefore thine eye be single,

S. Thy whole body shall be full of light:

C. But if thine eye be evil,

S. Thy whole body,

C. Shall be full of darkness.

S. If therefore the light that is in thee be darkness,

C. How great is that darkness!

S. Having eyes see ye not?

C. And do ye not remember?

S. I will not give sleep to mine eyes,

C. Or slumber to mine eyelids,

S. Until I find out a place for the Lord,

C. An habitation for the mighty God of Jacob.

SELECTION XXXIII.

CHRISTIAN PRECEPTS.

I BESEECH you therefore, brethren, by the mercies of God,

Children. That ye present your bodies a living sacrifice,

S. Holy, acceptable unto God,

C. Which is your reasonable service.

S. Be not conformed to this world:

C. But be ye transformed by the renewing of your mind,

S. That ye may prove what is that good,

C. And acceptable, and perfect will of God.

S. For I say to every man, not to think of himself more highly than he ought to think;

C. But to think soberly.

S. Having then gifts differing according to the grace given to us, whether prophecy,

C. Let us prophesy according to the proportion of faith;

S. Or ministry,

C. Let us wait on our ministering;

S. Or he that teacheth,

C. On teaching;

S. Or he that exhorteth,

C. On exhortation;

S. He that giveth, let him do it with simplicity;

C. He that ruleth, with diligence;

S. He that sheweth mercy, with cheerfulness.

C. Let love be without dissimulation.

S. Abhor that which is evil;
C. Cleave to that which is good.
S. Be kindly affectioned one to another, with brotherly love;
C. In honour preferring one another;
S. Not slothful in business;
C. Fervent in spirit:
S. Serving the Lord;
C. Rejoicing in hope;
S. Patient in tribulation;
C. Continuing instant in prayer;
S. Distributing to the necessity of saints,
C. Given to hospitality.
S. Bless them which persecute you,
C. Bless, and curse not.
S. Rejoice with them that do rejoice,
C. And weep with them that weep:
S. Be of the same mind one toward another:
C. Mind not high things,
S. But condescend to men of low estate,
C. Be not wise in your own conceits.
S Recompense to no man evil for evil,
C. Provide things honest in the sight of all men.
S. If it be possible, as much as lieth in you,
C. Live peaceably with all men.
S. Dearly beloved avenge not yourselves;
C. But rather give place unto wrath;
S. For it is written, Vengeance is Mine,
C. I will repay, saith the Lord.

S. Therefore if thine enemy hunger,
C. Feed him ;
S. If he thirst,
C. Give him drink ;
S. For in so doing, thou shalt heap coals of fire on his head.
C. Be not overcome of evil, but overcome evil with good.
S. Let us hear the conclusion of the whole matter ;
C. Fear God and keep His commandments : for this is the whole duty of man.

SELECTION XXXIV.

THE GOOD SHEPHERD.

THEN said Jesus unto them again,
Children. Verily, verily, I say unto you, I am the door of the sheep.
S. All that ever came before Me are thieves and robbers ;
C. But the sheep did not hear them.
S. I am the door :
C. By Me if any man enter in, he shall be saved,
S. And shall go in and out,
C. And find pasture.
S. The thief cometh not, but for to steal,
C. And to kill, and to destroy :
S. I am come that they might have life,
C. And that they might have it more abundantly.
S. I am the good Shepherd ;

C. The good Shepherd giveth His life for the sheep.
S. I am the good Shepherd, and know My sheep,
C. And am known of Mine.
S. As the Father knoweth Me, even so know I the Father :
C. And I lay down My life for the sheep.
S. And other sheep I have, which are not of this fold :
C. Them also I must bring,
S. They shall hear My voice ;
C. And there shall be one fold, and one Shepherd.
S. Thus saith the Lord God ; Behold I, even I,
C. Will both search My sheep, and seek them out.
S. As a shepherd seeketh out his flock,
C. In the day that he is among his sheep that are scattered ;
S. So will I seek out My sheep, and will deliver them out of all places,
C. Where they have been scattered in the cloudy and dark day.
S. I will feed them in a good pasture,
C. And upon the high mountains of Israel shall their fold be.
S. I will seek that which was lost,
C. And bring again that which was driven away,
S. And will bind up that which was broken,
C. And will strengthen that which was sick.
S. And I will set up one Shepherd over them,
C. And He shall feed them.
S. And I will make them a covenant of peace,

C. And will cause the evil beasts to cease out of the land:

S. And they shall dwell safely in the wilderness,

C. And sleep in the woods.

S. Thus shall they know,

C. That I, the Lord their God, am with them,

S. He shall feed His flock like a shepherd,

C. He shall gather the lambs with His arm,

S. And carry them in His bosom.

C. And shall gently lead those that are with young.

S. When the chief Shepherd shall appear,

C. Ye shall receive a crown of glory that fadeth not away.

S. Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ: to whom be glory forever and ever. Amen.

SELECTION XXXV.

LIBERALITY.

HONOUR the Lord with thy substance,

Children. And with the first fruits of all thine increase.

S. To do good, and to communicate, forget not;

C. For with such sacrifices God is well pleased.
S. Give alms of such things as ye have.
C. Every man shall give as he is able.
S. But when thou doest alms,
C. Let not thy left hand know what thy right hand doeth.
S. He that giveth,
C. Let him do it with simplicity.
S. Upon the first day of the week,
C. Let every one of you lay by him in store.
S. The Children of Israel brought a willing sacrifice,
C. Every man and woman.
S. If there be first a willing mind,
C. It is accepted according to that a man hath,
S. And not according to that he hath not.
C. Freely ye have received, freely give.
S. Not grudgingly or of necessity;
C. For God loveth a cheerful giver.
S. But rather let him labour, working with his hands,
C. That he may have to give to him that needeth.
S. For ye know the grace of our Lord Jesus Christ,
C. That, though He was rich,
S. Yet for your sakes He became poor,
C. That ye through His poverty, might be rich.
S. As we have therefore opportunity,
C. Let us do good unto all men.
S. If ye do good to them which do good to you,
C. What thank have ye?
S. And if ye lend to them of whom ye hope to receive,

C. What thank have ye? For sinners also do even the same.

S. But do good, and lend,

C. Hoping for nothing again,

S. And your reward shall be great,

C. And ye shall be the children of the Highest.

S. Charge them that are rich in this world,

C. That they be not high minded,

S. Nor trust in uncertain riches,

C. But in the living God.

S. Who giveth us richly,

C. All things to enjoy.

S. That they do good,

C. That they be rich in good works.

S. Ready to distribute,

C. Willing to communicate.

S. Lay up for yourselves treasures in heaven,

C. Where neither moth nor rust doth corrupt.

S. He that hath pity upon the poor,

C. Lendeth unto the Lord.

S. But whoso hath this world's goods,

C. And seeth his brother have need,

S. And shutteth up his bowels of compassion from him,

C. How dwelleth the love of God in him?

S. Remember the words of the Lord Jesus how He said,

C. It is more blessed to give than to receive.

SELECTION XXXVI.

THE HELPFUL AND ALL-SEEING GOD.

I WILL lift up mine eyes unto the hills,
Children. From whence cometh my help.
S. My help cometh from the Lord,
C. Which made heaven and earth.
S. He will not suffer thy foot to be moved:
C. He that keepeth thee will not slumber,
S. Behold, he that keepeth Israel,
C. Shall neither slumber nor sleep.
S. The Lord is thy keeper;
C. The Lord is thy shade upon thy right hand.
S. The sun shall not smite thee by day,
C. Nor the moon by night.
S. The Lord shall preserve thee from all evil;
C. He shall preserve thy soul.
S. The Lord shall preserve thy going out,
C. And thy coming in,
S. From this time forth,
C. And even forevermore.
S. O Lord, thou hast searched me, and known me,
C. Thou knowest my downsitting and mine uprising;
S. Thou understandest my thought afar off,
C. And art acquainted with all my ways.
S. For there is not a word in my tongue,
C. But, lo, O Lord, thou knowest it altogether.
S. Such knowledge is too wonderful for me;
C. It is high, I cannot attain unto it.

S. Whither shall I go from Thy Spirit?
C. Or whither shall I flee from Thy presence?
S. If I ascend up into heaven,
C. Thou art there;
S. If I make my bed in hell,
C. Behold, Thou art there,
S. If I take the wings of the morning,
C. And dwell in the uttermost parts of the sea;
S. Even there shall Thy hand lead me,
C. And Thy right hand shall hold me.
S. If I say, surely the darkness shall cover me;
C. Even the night shall be light about me.
S. Yea, the darkness hideth not from Thee,
C. But the night shineth as the day,
S. The darkness and the light,
C. Are both alike to Thee.
S. I will praise Thee;
C. For I am fearfully and wonderfully made;
S. Marvelous are Thy works,
C. And that my soul knoweth right well.
S. How precious are Thy thoughts unto me, O God!
C. How great is the sum of them!
S. If I should count them, they are more in number than the sand:
C. When I awake, I am still with Thee.
S. Search me, O God, and know my heart;
C. Try me, and know my thoughts:
S. And see if there be any wicked way in me,
C. And lead me in the way everlasting.

SELECTION XXXVII.

TWENTY-THIRD PSALM AND PARALLEL PASSAGES.

THE Lord is my shepherd.

Children. He shall feed His flock like a shepherd.

S. I shall not want.

C. No good thing will He withold from them that walk uprightly.

S. O fear the Lord, ye His saints :

C. For there is no want to them that fear Him.

S. He maketh me to lie down in green pastures.

C. I will feed them in a good pasture.

S. This place which is desolate shall be an habitation of shepherds,

C. Causing their flocks to lie down.

S. He leadeth me beside the still waters.

C. And he shall be like a tree planted by the rivers of water.

S. He restoreth my soul.

C. And He shall be unto thee a restorer of thy life.

S. He leadeth me in the paths of righteousness.

C. I am the Lord which leadeth thee by the way that thou shouldest go.

S. He calleth His own sheep by name,

C. And leadeth them out.

S. The path of the just is as the shining light,

C. That shineth more and more unto the perfect day.

S. For His name's sake,

C. The Lord will not forsake His people, for His great name's sake.

S. Nevertheless He saved them for His name's sake,

C. That He might make His mighty power to be known.

S. Yea, though I walk through the valley of the shadow of death,

C. I will fear no evil,

S. For Thou art with me.

C. When thou passeth through the waters, I will be with thee,

S. And through the rivers,

C. They shall not overflow thee.

S. Thy rod and Thy staff they comfort me.

C. Feed thy people with thy rod.

S. Blessed be the God of all comfort,

C. Who comforteth us in all our tribulations.

S. Thou preparest a table before me in the presence of mine enemies.

C. He opened the doors of heaven, and rained down manna.

S. Thou anointest my head with oil.

C. He is the saving strength of His anointed.

S. My cup runneth over.

C. And of His fullness have all we received.

S. Surely goodness and mercy shall follow me all the days of my life.

C. The mercy of the Lord is from everlasting to everlasting.

S. And I will dwell in the house of the Lord forever.

C. For a day in thy courts is better than a thousand,

S. I had rather be a doorkeeper in the house of my God,

C. Than to dwell in the tents of wickedness.

S. One thing have I desired of the Lord, and that will I seek after; that I may dwell in the house of the Lord all the days of my life.

SELECTION XXXVIII.

TEMPERANCE.

WINE is a mocker,

Children. Strong drink is raging;

S. And whosoever is deceived thereby,

C. Is not wise.

S. Who hath woe?

C. Who hath sorrow?

S. Who hath contentions?

C. Who hath babbling?

S. Who hath wounds without cause? Who hath redness of eyes?

C. They that tarry long at the wine; they that go to seek mixed wine.

S. Look not upon the wine when it is red.

C. When it giveth his colour in the cup,

S. When it moveth itself aright. At the last,

C. It biteth like a serpent, and stingeth like an adder.

S. Woe unto them that rise up early in the morning,

C. That they may follow strong drink;

S. That continue until night,

C. Till wine inflame them !

S. And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts :

C. But they regard not the work of the Lord.

S. Woe unto them that are mighty to drink wine,

C. And men of strength to mingle strong drink ;

S. Woe to the crown of pride, to the drunkards of Ephraim,

C. Whose glorious beauty is a fading flower,

S. Which are on the head of the fat valleys,

C. Of them that are overcome with wine!

S. Enter not into the path of the wicked,

C. And go not in the way of evil men,

S. For they eat the bread of wickedness,

C. And drink the wine of violence.

S. And be not drunk with wine,

C. Wherein is excess.

S. Now the works of the flesh are,

C. Drunkenness, revellings, and such like ;

S. They which do such things,

C. Shall not inherit the kingdom of God.

S. The fruit of the Spirit is love, joy, peace,

C. Longsuffering, gentleness, goodness, faith, meekness, temperance,

S. Against such,

C. There in no law.

S. Be not among wine-bibbers ;

C. Among riotous eaters of flesh ;

S. For the drunkard and the glutton,

C. Shall come to poverty.
S. And I said unto them, Drink ye wine.
C. But they said, We will drink no wine :
S. For Jonadab the son of Rechab, our father commanded us,
C. Ye shall drink no wine, neither ye nor your sons forever.
S. Thus saith the Lord of hosts the God of Israel, Because ye have obeyed the commandment of Jonadab your father,
C. And kept all his precepts,
S. Jonadab the son of Rechab shall not want a man to stand before Me forever.

SELECTION XXXIX.

WATER OF LIFE.

IN the last day, that great day of the feast, Jesus stood and cried, saying,
Children. If any man thirst, let him come unto me, and drink.
S. Ho, every one that thirsteth,
C. Come ye to the waters,
S. And he that hath no money ;
C. Come ye buy and eat ;
S. Yea, come buy wine and milk,
C. Without money and without price.

S. Jesus answered and said, Whosoever drinketh of the water that I shall give him,

C. Shall never thirst ;

S. But the water that I shall give him,

C. Shall be in him a well of water, springing up into everlasting life.

S. Jesus answered, Verily, verily, I say unto thee, except a man be born of water and of the Spirit,

C. He cannot enter into the kingdom of God.

S. As the hart panteth after the water brooks,

C. So panteth my soul after thee, O God.

S. My soul thirsteth for God, for the living God ;

C. When shall I come and appear before God ?

S. Blessed are they which do hunger and thirst after righteousness ;

C. For they shall be filled.

S. Then will I sprinkle clean water upon you,

C. And ye shall be clean from all your filthiness.

S. In that day there shall be a fountain opened to the house of David, and to the inhabitants of Jerusalem,

C. For sin and for uncleanness.

S. For I will pour water upon him that is thirsty,

C. And floods upon the dry ground ;

S. I will pour my Spirit upon thy seed,

C. And my blessing upon thine offspring ;

S. And they shall spring up as among grass,

C. As willows by the water courses.

S. Thou shalt make them drink.

C. Of the river of thy pleasures.

S. For with Thee is the fountain of life :
C. In Thy light shall we see light.
S. For My people have committed two evils ;
C. They have forsaken Me, the fountain of living waters,
S. And hewed them out cisterns,
C. Broken cisterns, that can hold no water.
S. I will give unto him that is athirst,
C. Of the fountain of the water of life freely.
S. Therefore with joy shall ye draw water,
C. Out of the wells of salvation.
S. And the Spirit and the Bride say,
C. Come.
S. And let him that heareth say,
C. Come.
S. And let him that is athirst,
C. Come ;
S. And whosoever will,
C. Let him take of the water of life freely.

SELECTION XL.

THE ROCK.

BE Thou my strong rock,
Children. For an house of defence to save me.
S. For Thou art my Rock and my Fortress.
C. Therefore for Thy name's sake lead me.
S. And I say also unto thee, upon this Rock I will build my church ;

C. And the gates of hell shall not prevail against it.

S. Ye are built upon the foundation of the apostles and prophets,

C. Jesus Christ himself being the chief corner stone.

S. Trust ye in the Lord forever: for in the Lord Jehovah,

C. Is everlasting strength. (Margin: The Rock of Ages.)

S. When my heart is overwhelmed;

C. Lead me to the rock that is higher than I.

S. In God is my salvation, and my glory:

C. The Rock of my strength and my refuge is in God.

S. He only is my Rock and my salvation;

C. He is my defence: I shall not be moved.

S. Be Thou my strong habitation, whereunto I may continually resort,

C. For thou art my Rock and my Fortress.

S. My flesh and my heart faileth:

C. But God is the strength (Rock) of my heart.

S. For who is God save the Lord?

C. And who is a Rock save our God?

S. The Lord liveth; and blessed be my Rock;

C. And exalted be the God of the Rock of my salvation.

S. Moreover brethren, I would not that ye should be ignorant,

C. How that all our fathers were under the cloud,

S. And all passed through the sea;

C. And were all baptized unto Moses, in the cloud and in the sea;

S. And did all eat the same spiritual meat;
C. And did all drink the same spiritual drink;
S. For they drank of that spiritual Rock that followed them:
C. And that Rock was Christ.
S. And a man shall be as an hiding place from the wind,
C. And a covert from the tempest;
S. As rivers of water in a dry place;
C. As the shadow of a great Rock in a weary land.
S. But the Lord is my defence:
C. And my God is the Rock of my refuge.
S. Therefore whosoever heareth these sayings of Mine and doeth them,
C. I will liken him unto a wise man which built his house upon a rock:
S. And the rain descended,
C. And the floods came;
S. And the winds blew,
C. And beat upon that house;
S. And it fell not:
C. For it was founded upon a Rock.

SELECTION XLI.

THE SUFFERING MESSIAH.

WHO hath believed our report?
Children. And to whom is the arm of the Lord revealed?

S. For He shall grow up before Him as a tender plant,
C. And as a root out of a dry ground :
S. He hath no form nor comeliness ;
C. And when we shall see Him,
S. There is no beauty,
C. That we should desire Him.
S. He is despised and rejected of men ;
C. A man of sorrows, and acquainted with grief ;
S. And we hid as it were our faces from Him ;
C. He was despised, and we esteemed Him not.
S. Surely He hath borne our griefs,
C. And carried our sorrows :
S. Yet we did esteem Him stricken,
C. Smitten of God, and afflicted.
S. But He was wounded for our transgressions,
C. He was bruised for our iniquities :
S. The chastisement of our peace was upon Him;
C. And with His stripes we are healed.
S. All we, like sheep, have gone astray ;
C. We have turned every one to his own way ;
S. And the Lord hath laid on Him,
C. The iniquity of us all.
S. He was oppressed, and He was afflicted ;
C. Yet He opened not His mouth :
S. He is brought as a lamb to the slaughter,
C. And as a sheep before her shearers is dumb, so He opened not His mouth.
S. He was taken from prison and from judgement ;
C. And who shall declare His generation ?

S. For He was cut off out of the land of the living :
C. For the transgression of My people was He stricken.
S. And He made His grave with the wicked,
C. And with the rich in His death ;
S. Because He had done no violence,
C. Neither was any deceit in His mouth.
S. Yet it pleased the Lord to bruise Him ;
C. He hath put Him to grief ;
S. When Thou shalt make His soul an offering for sin,
C. He shall see His seed,
S. He shall prolong His days,
C. And the pleasure of the Lord shall prosper in His hand.
S. He shall see of the travail of His soul,
C. And shall be satisfied :
S. By His knowledge shall My righteous servant justify many ;
C. For He shall bear their iniquities,
S. And He was numbered with the transgressors ;
C. And He bare the sin of many,
S. And made intercession for the transgressors.

SELECTION XLII.

WORSHIP.

PRAISE ye the Lord : for it is good to sing praises unto our God ; for it is pleasant ; and praise is comely.

Children. He healeth the broken in heart, and bindeth up their wounds.

S. He telleth the number of the stars; He calleth them all by their names.

C. Great is our Lord, and of great power: His understanding is infinite.

S. The Lord lifteth up the meek:

C. He casteth the wicked down to the ground.

S. Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God:

C. Who covereth the heavens with clouds, who prepareth rain for the earth,

S. Who maketh grass to grow upon the mountains.

C. He giveth to the beasts his food, and to the young ravens which cry.

S. The Lord taketh pleasure in them that fear Him,

C. In those that hope in His mercy.

S. Praise the Lord, O Jerusalem;

C. Praise thy God, O Zion.

S. For He hath strengthened the bars of thy gates;

C. He hath blessed thy children within thee.

S He maketh peace in thy borders,

C. And filleth thee with the finest of the wheat.

S. He sendeth forth His commandment upon earth;

C. His word runneth very swiftly.

S. He giveth snow like wool:

C. He scattereth the hoar-frost like ashes.

S. He casteth forth his ice like morsels:

C. Who can stand before his cold?

S. He sendeth out his word, and melteth them :
C. He causeth his wind to blow, and the waters flow.
S. Praise ye the Lord.
C. Praise ye the Lord from the heavens :
S. Praise him in the heights.
C. Praise ye him, all his angels :
S. Praise ye him, all his hosts.
C. Praise ye him, sun and moon :
S. Praise him, all ye stars of light.
C. Praise him, ye heavens of heavens,
S. And ye waters that be above the heavens.
C. Let them praise the name of the Lord.
S. Praise the Lord from the earth,
C. Ye dragons, and all deeps :
S. Fire and hail ; snow and vapours ;
C. Stormy wind fulfilling his word :
S. Mountains, and all hills ;
C. Fruitful trees, and all cedars :
S. Beasts, and all cattle ;
C. Creeping things, and flying fowl :
S. Kings of the earth, and all people ;
C. Princes, and all judges of the earth :
S. Both young men and maidens ;
C. Old men and children :
S. Let them praise the name of the Lord.

SELECTION XLIII.

HARVEST FESTIVAL.

THOU shalt keep the feast of harvest,
Children. The first fruits of thy labours,
S. And the feast of ingathering,
C. Which is in the end of the year,
S. When thou hast gathered in thy labours,
C. Out of the field.
S. And when ye reap the harvest of your land,
C. Thou shalt not wholly reap the corners of thy field,
S. And thou shalt not glean thy vineyard,
C. Neither shalt thou gather every grape,
S. Thou shalt leave them for the poor and stranger.
C. I am the Lord your God.
S. Thou visitest the earth ; and waterest it ;
C. Thou greatly enrichest it with the river of God,
S. Thou preparest them corn, when Thou hast so provided for it,
C. Thou waterest the ridges thereof abundantly ;
S. The pastures are clothed with flocks :
C. The valleys also are covered over with corn,
S. They shout for joy,
C. They also sing.
S. For the Lord thy God bringeth thee into a good land,
C. A land of brooks of water, of fountains and depths,
S. A land of wheat, and barley, and vines, and fig trees,
C. And pomegranates ; a land of oil olive, and honey.

S. I went down into the garden of nuts to see the fruits of the valley,

C. And to see whether the vine flourished and the pomegranates budded.

S. As the apple tree among the trees of the wood,

C. So is my beloved among the sons.

S. The wilderness and the solitary place shall be glad for them ;

C. And the desert shall rejoice and blossom as the rose,

S. The glory of Lebanon shall come unto thee, the fir tree, the pine tree and the box together,

C. To beautify the place of My sanctuary.

S. The hay appeareth and the tender grass sheweth itself,

C. And herbs of the mountain are gathered.

S. And God said, Let the earth bring forth grass,

C. The herb yielding seed and the fruit tree yielding fruit,

S. Whose seed is in itself upon the earth ;

C. And it was so.

S. And the earth brought forth grass and herb yielding seed after his kind.

C. And the tree yielding fruit whose seed was in itself.

S. The grass withereth, the flower fadeth :

C. But the word of our God shall stand forever.

S. While the earth remaineth, seed time and harvest,

C. And cold and heat,

S. And summer and winter,

C. And day and night, shall not cease.

S. Wherefore, if God so clothed the grass of the field which to-day is, and to-morrow is cast into the oven,

C. Shall He not much more clothe you, O ye of little faith,

S. Therefore take no thought saying, What shall we eat?

C. Or what shall we drink or wherewithal shall we be clothed?

S. But seek ye first the kingdom of God, and His righteousness;

C. And all these things shall be added unto you.

SELECTION XLIV.

CHRISTMAS.

AND there were in the same country,

Children. Shepherds abiding in the field,

S. Keeping watch over their flocks by night.

C. And, lo, the angel of the Lord came upon them,

S. And the glory of the Lord,

C. Shone round about them;

S. And they were sore afraid.

C. And the angel said unto them,

S. Fear not: for, behold, I bring you good tidings of great joy,

C. Which shall be to all people.

S. For unto you is born this day, in the City of David,

C. A Saviour; which is Christ the Lord.

S. And this shall be a sign unto you :

C. Ye shall find the babe wrapped in swaddling clothes lying in a manger.

S. And suddenly there was with the angel,

C. A multitude of the heavenly host,

S. Praising God, and saying,

C. Glory to God in the highest, and on earth peace, good will toward men.

S. And it came to pass, as the angels were gone away,

C. The shepherds said one to another,

S. Let us now go even unto Bethlehem,

C. And see this thing which is come to pass.

S. And they came with haste and found,

C. Mary, and Joseph, and the babe lying in a manger.

S. And when they had seen it, they made known abroad the saying,

C. Which was told them concerning this child.

S. And all they that heard it wondered at those things,

C. Which were told them by the shepherds.

S. Unto us a Child is born,

C. Unto us a Son is given :

S. And the government shall be upon His shoulder ;

C. And His name shall be called,

S. Wonderful, Counsellor, The Mighty God,

C. The Everlasting Father, The Prince of Peace.

S. And the Spirit of the Lord shall rest upon Him,

C. The spirit of wisdom and understanding,

S. The spirit of counsel and might,

C. The spirit of knowledge and of the fear of the Lord.

S. And the child grew, and waxed strong in spirit filled with wisdom ;

C. And the grace of God was upon Him.

S. The voice of him that crieth in the wilderness,

C. Prepare ye the way of the Lord, make straight in the desert a highway for our God.

S. Jesus saith, I am the way, the truth, and the life :

C. No man cometh unto the Father but by Me.

S. If ye had known Me, ye should have known My Father also :

C. And from henceforth ye know Him, and have seen Him.

S. He that hath seen Me hath seen the Father ;

C. And how sayest thou then, Shew us the Father.

S. How beautiful upon the mountains are the feet of him that bringeth good tidings,

C. That publisheth peace.

S. Peace I leave with you,

C. My peace I give unto you ;

S. Not as the world giveth,

C. Give I unto you.

SELECTION XLV.

FOR EASTER SUNDAY.

IN the end of the Sabbath as it began to dawn toward the first day of the week,

Children. Came Mary Magdalene and the other Mary to see the sepulchre.

S. And, behold, there was a great earthquake :

C. For the angel of the Lord descended from heaven,

S. And came and rolled back the stone from the door,

C. And sat upon it.

S. His countenance was like lightning,

C. And his raiment white as snow.

S. And for fear of him the keepers did shake,

C. And became as dead men.

S. And the angel answered and said unto the women, fear not ye ;

C. For I know that ye seek Jesus, which was crucified.

S. He is not here ; for he is risen, as he said.

C. Come see the place where the Lord lay.

S. And go quickly, and tell His disciples that He is risen from the dead;

C. And, behold, He goeth before you into Galilee,

S. There shall ye see Him ;

C. Lo, I have told you.

S. And as they went to tell His disciples,

C. Behold, Jesus met them, saying, All hail ;

S. And they came and held Him by the feet,

C. And worshipped Him.

S. Then the eleven disciples went away into Galilee into a mountain,

C. Where Jesus had appointed them.

S. And when they saw Him,

C. They worshipped Him.

S. And Jesus came and spake unto them, saying,

C. All power is given unto Me in heaven and in earth.

S. Go ye therefore and teach all nations, baptizing,

C. In the name of the Father, and of the Son, and of the Holy Ghost.

S. Teaching them to observe all things whatsoever I have commanded you ;

C. And, lo, I am with you alway, even unto the end of the world.

S. Lift up your heads, O ye gates, and be ye lift up ye everlasting doors :

C. And the King of glory shall come in.

S. Christ being raised from the dead, dieth no more ;

C. Death hath no more dominion over Him.

S. Christ is risen from the dead,

C. And become the first-fruits of them that slept.

S. For since by man came death,

C. By man came also the resurrection of the dead.

S. For as in Adam all die,

C. Even so in Christ shall all be made alive.

S. Wherefore God hath highly exalted Him,

C. And given Him a name which is above every name,

S. That at the name of Jesus every knee should bow,

C. Of things in heaven,

S. And things in earth,

C. And things under the earth.

S. And that every tongue should confess,

C. That Jesus Christ is Lord, to the glory of God the Father.

S. The kingdoms of this world are become the kingdoms of our Lord and of His Christ,

C. And He shall reign for ever and ever.

S. Alleluia, for the Lord God omnipotent reigneth,

C. Who shall separate us from the love of Christ?

S. Shall tribulation, or distress, or persecution, or famine,

C. Or nakedness, or peril, or sword?

S. As it is written, For Thy sake we are killed all the day long;

C. We are accounted as sheep for the slaughter.

S. Nay, in all these things we are more than conquerors,

C. Through Him that loved us.

S. For I am persuaded that neither death,

C. Nor life, nor angels, nor principalities,

S. Nor powers, nor things present, nor things to come,

C. Nor height, nor depth, nor any other creature,

S. Shall be able to separate us,

C. From the love of God which is in Christ Jesus our Lord.

S. Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Saviour, be glory, and majesty, dominion and power, both now and ever. Amen.

SELECTION XLVI.

PSALM FOR THE NEW YEAR.

LORD thou hast been our dwelling place,
Children. In all generations.
S. Before the mountains were brought forth,
C. Or ever Thou hadst formed the earth and the world,
S. Even from everlasting to everlasting,
C. Thou art God.
S. Thou turnest man to destruction;
C. And sayest, Return, ye children of men.
S. For a thousand years in Thy sight are but as yesterday when it is past,
C. And as a watch in the night.
S. Thou carriest them away as with a flood;
C. They are as a sleep:
S. In the morning they are like grass which groweth up.
C. In the morning it flourisheth, and groweth up:
S. In the evening,
C. It is cut down and withereth.
S. For we are consumed by Thine anger,
C. And by Thy wrath are we troubled.
S. Thou hast set our iniquities before Thee,
C. Our secret sins in the light of Thy countenance.
S. For all our days are passed away in Thy wrath;
C. We spend our years as a tale that is told.
S. The days of our years are threescore years and ten;
C. And if by reason of strength they be fourscore years,

S. Yet is their strength labour and sorrow :
C. For it is soon cut off, and we fly away.
S. Who knoweth the power of Thine anger?
C. Even according to Thy fear, so is Thy wrath.
S. So teach us to number our days,
C. That we may apply our hearts unto wisdom.
S. Return, O Lord, how long?
C. And let it repent Thee concerning Thy servants.
S. O satisfy us early with Thy mercy ;
C. That we may rejoice and be glad all our days.
S. Make us glad according to the days wherein Thou hast afflicted us,
C. And the years wherein we have seen evil.
S. Let Thy work appear unto Thy servants,
C. And Thy glory unto their children.
S. And let the beauty of the Lord our God be upon us :
C. And establish Thou the work of our hands upon us ;
S. Yea, the work of our hands,
C. Establish Thou it.
S. He that dwelleth in the secret place of the Most High,
C. Shall abide under the shadow of the Almighty.
S. I will say of the Lord, He is my refuge,
C. And my fortress ;
S. My God ;
C. In Him will I trust.
S. With long life will I satisfy him,
C. And shew him My salvation.

SELECTION XLVII.

LOVE I.

BELOVED, let us love one another ;
Children. For love is of God ;
S. And every one that loveth, is born of God,
C. And knoweth God.
S. He that loveth not,
C. Knoweth not God ; for God is love.
S. In this was manifested the love of God toward us,
C. Because that God sent His only begotten Son into the world,
S. That we might live through Him. Herein is love,
C. Not that we loved God,
S. But that He loved us.
C. And sent His Son to be the propitiation for our sins.
S. Beloved if God so loved us,
C. We ought also to love one another.
S. There is no fear in love ;
C. But perfect love casteth out fear ;
S. We love Him,
C. Because He first loved us.
S. If a man say I love God, and hateth his brother,
C. He is a liar ;
S. For he that loveth not his brother whom he hath seen,
C. How can he love God whom he hath not seen?
S. And this commandment have we from Him,
C. That He who loveth God love his brother also.

S. By this we know that we love the children of God,
C. When we love God and keep His commandments.
S. Let love be without dissimulation.
C. Abhor that which is evil.
S. Be kindly affectioned one to another,
C. With brotherly love.
S. Forbearing one another,
C. And forgiving one another.
S. If any man have a quarrel against any ;
C. Even as Christ forgave you, so also do ye,
S. And above all these things put on charity,
C. Which is the bond of perfectness.
S. But as touching brotherly love,
C. Ye need not that I write unto you,
S. For ye yourselves are taught of God,
C. To love one another.
S. Be ye therefore followers of God as dear children.
C. And walk in love as Christ also hath loved us.
S. And hath given Himself for us,
C. An offering and a sacrifice to God.
S. And be ye kind one to another,
C. Tender hearted, forgiving one another,
S. Even as God for Christ's sake hath forgiven you.

PART 2.

S. Though I speak with the tongues of men and of angels,
C. And have not love,
S. I am become as sounding brass,

C. Or a tinkling cymbal.
S. And though I have the gift of prophecy,
C. And understand all mysteries, and all knowledge ;
S. And though I have all faith,
C. So that I could remove mountains,
S. And have not love,
C. I am nothing.
S. And though I bestow all my goods to feed the poor,
C. And though I give my body to be burned,
S. And have not love,
C. It profiteth me nothing.
S. Love suffereth long and is kind ;
C. Love envieth not ;
S. Love vaunteth not itself,
C. Is not puffed up,
S. Doth not behave itself unseemly,
C. Seeketh not her own,
S. Is not easily provoked,
C. Thinketh no evil ;
S. Rejoiceth not iniquity,
C. But rejoiceth in the truth ;
S. Beareth all things,
C. Believeth all things,
S. Hopeth all things,
C. Endureth all things.
S. Love never faileth ; But whether there be prophecies,
C. They shall fail ;
S. Whether there be tongues,
C. They shall cease ;

S. Whether there be knowledge,
C. It shall vanish away.
S. For we know in part,
C. And we prophesy in part,
S. But when that which is perfect is come,
C. Then that which is in part shall be done away.
S. When I was a child,
C. I spake as a child,
S. I understood as a child,
C. I thought as a child ;
S. But when I became a man,
C. I put away childish things.
S. For now we see through a glass darkly ;
C. But then face to face :
S. Now I know in part ;
C. But then shall I know even as also I am known :
S. And now abideth faith, hope, love, these three ;
C. But the greatest of these is love.
S. And it shall come to pass in the last days,
C. He (the Lord) shall judge among the nations,
S. And they shall beat their swords into ploughshares,
C. And their spears into pruning-hooks :
S. Nation shall not lift up sword against nation,
C. Neither shall they learn war any more.
S. Finally, brethren farewell. Be perfect, be of good comfort,
C. Be of one mind, live in peace ;
S. And the God of love and peace shall be with you.

SELECTION XLVIII.

PARENTS AND CHILDREN.

TRAIN up a child in the way he should go,

Children. And when he is old, he will not depart from it.

S. Children, obey your parents in the Lord :

C. For this is right.

S. Whoso robbeth his father or his mother,

C. The same is the companion of a destroyer.

S. Honour thy father and mother,

C. Which is the first commandment with promise.

S. A wise son heareth his father's instruction,

C. But a scorner heareth not rebuke.

S. And ye father's provoke not your children to wrath :

C. But bring them up in the nurture and admonition of the Lord.

S. My son, forget not my law,

C. But let thine heart keep my commandments.

S. That it may be well with thee ;

C. And thou mayest live long on the earth.

S. Come, ye children, hearken unto me :

C. I will teach you the fear of the Lord.

S. Hearken unto thy father that begat thee,

C. And despise not thy mother when she is old.

S. Ye shall fear every man his mother and his father, and keep my Sabbaths :

C. I am the Lord your God.

S. Children obey your parents in all things ;

C. For this is well pleasing unto the Lord.

S. Then were brought unto Him little children,

C. That He should put His hands on them, and pray :

S. And the disciples rebuked them. But Jesus said,

C. Suffer little children, and forbid them not,

S. To come unto Me ;

C. For of such is the kingdom of heaven.

S. And He laid His hands on them,

C. And departed thence.

S. At the same time came the disciples unto Jesus, saying,

C. Who is the greatest in the kingdom of heaven?

S. And Jesus called a little child unto Him,

C. And set him in the midst of them,

S. And said, Verily I say unto you, Except ye be converted,

C. And become as little children, ye shall not enter the kingdom of heaven.

S. Whosoever therefore shall humble himself,

C. As this little child, the same is greatest in the Kingdom of heaven.

S. And whoso shall receive one such little child in My name receiveth me.

C. But whoso shall offend one of these little ones which believe in Me,

S. It were better for him that a mill stone were hanged about his neck,

C. And that he were drowned in the depth of the sea.

S. Take heed that ye despise not one of these little ones;

C. For I say unto you, that in heaven,
S. Their angels do always behold,
C. The face of My Father which is in heaven.

SELECTION XLIX.

EXHORTATION TO FEAR GOD.

MY son, forget not my law;
Children. But let thine heart keep my commandments:
S. For length of days, and long life,
C. And peace, shall they add to thee.
S. Let not mercy and truth forsake thee:
C. Bind them about thy neck;
S. Write them upon the table of thine heart:
C. So shalt thou find favour and good understanding,
S. In the sight of God and man.
C. Trust in the Lord with all thine heart,
S. And lean not unto thine own understanding.
C. In all thy ways acknowledge Him,
S. And he shall direct thy paths.
C. Be not wise in thine own eyes:
C. Fear the Lord, and depart from evil.
S. Remember now thy Creator in the days of thy youth,
C. While the evil days come not,
S. Nor the years draw nigh,
C. When thou shalt say, I have no pleasure in them;

S. While the sun, or the light,
C. Or the moon, or the stars, be not darkened ;
S. Nor the clouds return after the rain :
C. In the day when the keepers of the house shall tremble,
S. And the strong men shall bow themselves,
C. And the grinders cease because they are few,
S. And those that look out of the windows be darkened,
C. And the doors shall be shut in the streets,
S. When the sound of the grinding is low,
C. And he shall rise up at the voice of the bird,
S. And all the daughters of music shall be brought low ;
C. Also when they shall be afraid of that which is high,
S. And fears shall be in the way,
C. And the almond-tree shall flourish,
S. And the grasshopper shall be a burden,
C. And desire shall fail : because man goeth to his long home,
S. And the mourners go about the streets :
C. Or ever the silver cord be loosed,
S. Or the golden bowl be broken,
C. Or the pitcher broken at the fountain,
S. Or the wheel broken at the cistern ;
C. Then shall the dust return to the earth as it was,
S. And the spirit shall return unto God who gave it. Let us hear the conclusion of the whole matter :
C. Fear God, and keep His commandments ; for this is the whole duty of man.

SELECTION L.

THE SOUL'S COMPLAINTS AND GOD'S ANSWERS.

WHY art Thou so far from helping me?

Children. The Lord is my helper.

S. Thou hearest not.

C. While they are yet speaking I will hear.

S. The floods overflow me.

C. When thou passest through the rivers they shall not overflow thee.

S. I am weary of my crying.

C. God shall wipe away all tears.

S. I looked for comforters, but found none.

C. I will not leave you comfortless.

S. Now is my soul troubled.

C. Let not your heart be troubled.

S. They gave me also gall for my meat and vinegar to drink.

C. My flesh is meat indeed, Whosoever drinketh of the water that I shall give him shall never thirst.

S. Mine iniquities are gone over mine head.

C. The Lord hath laid on Him the iniqiuty of us all.

S. My God, my God, why hast Thou forsaken Me.

C. I will never leave thee, nor forsake thee.

S. I am a stranger and a sojourner.

C. In my Father's house are many mansions.

S. Wearisome nights are appointed to me.

C. Come unto Me all ye that are heavy laden.

S. I looked and there was none to help.

C. I will help thee.
S. I cry in the day time but Thou hearest not.
C. This poor man cried and the Lord heard him.
S. Mine eyes fail while I wait for my God.
C. Blessed are all they that wait for Him.
S. They that would destroy me are mighty.
C. If God be for us who can be against us.
S. Reproach hath broken my heart.
C. He healeth the broken in heart.
S. I looked for some to take pity, but there was none.
C. The Lord pitieth them that fear Him.
S. All we like sheep have gone astray.
C. I will both search my sheep and seek them out.
S. Thy terrors have cut me off.
C. Thou shalt not be afraid for the terror by night.
S. Lover and friend hast Thou put far from me.
C. There is a friend that sticketh closer than a brother.
S. He wondered that there was no intercessor.
C. He ever liveth to make intercession for them.
S. O my God, my soul is cast down within me.
C. These things have I spoken unto you that your joy might be full.
S. I am poor and sorrowful.
C. Your sorrow shall be turned into joy.
S. I am forgotten as a dead man.
C. Yet will I not forget thee.
S. They that hate me without a cause are more than the hairs of mine head.
C. I have loved thee with an everlasting love.

SELECTION LI.

LABOUR COMMENDED.

GO to the ant thou sluggard,
Children. Consider her ways and be wise ;
S. Which, having no guide, overseer, or ruler,
C. Provideth her meat in the summer,
S. And gathereth her food,
C. In the harvest.
S. The sluggard will not plough by reason of the cold ;
C. Therefore shall he beg in harvest, and have nothing,
S. Seest thou a man diligent in his business?
C. He shall stand before kings.
S. I went by the field of the slothful,
C. And by the vineyard of the man void of understanding ;
S. And, lo, it was all grown over with thorns,
C. And nettles had covered the face thereof,
S. And the stone wall thereof was broken down.
C. Then I saw and considered it well.
S. As the door turneth upon his hinges,
C. So doth the slothful upon his bed.
S. The slothful hideth his hand in his bosom ;
C. It grieveth him to bring it again to his mouth.
S. The sleep of a labouring man is sweet,
C. Whether he eat little or much.
S. In the morning sow thy seed,
C. And in the evening withold not thine hand ;
S. For thou knowest not whether shall prosper, either this or that,

C. Or whether they both shall be alike good.
S. In all labour there is profit.
C. But the talk of the lips tendeth only to penury.
S. He that tilleth his land shall have plenty of bread,
C. But he that followeth after vain persons shall have poverty enough.
S. Let him that stole, steal no more ;
C. But rather let him labour,
S. Working with his hands the thing which is good,
C. That he may have to give to him that needeth.
S. And study to be quiet, and to do your own business,
C. And to work with your own hands.
S. That ye may walk honestly toward them that are without,
C. And that ye may have lack of nothing.
S. For even when we were with you this we commanded you, that if any man would not work,
C. Neither should he eat.
S. For we hear that there are some which walk among you disorderly,
C. Working not at all, but are busybodies.
S. Now them that are such, we command and exhort by our Lord Jesus Christ,
C. That with quietness they work, and eat their own bread.
S. Who can find a virtuous woman?
C. For her price is far above rubies,
S. She seeketh wool and flax,
C. And worketh willingly with her hands.

S. She layeth her hands to the spindle,
C. And her hands hold the distaff,
S. She looketh well to the ways of her household,
C. And eateth not the bread of idleness,
S. Her children arise up and call her blessed.

SELECTION L.

FOR CHILDREN'S DAY.

AND He came to Capernaum: and being in the house, He asked them,

Children. What was it that ye disputed among yourselves by the way?

S. But they held their peace: for by the way they had disputed among themselves,

C. Who should be the the greatest.

S. And He sat down, and called the twelve,

C. And saith unto them,

S. If any man desire to be first,

C. The same shall be last of all, and servant of all.

S. And He took a child, and set him in the midst of them:

C. And when He had taken him in his arms, He said unto them,

S. Whosoever shall receive one of such children in My name,

C. Receiveth Me:

S. And whosoever shall receive Me,

C. Receiveth not Me, but Him that sent Me.

S. And whosoever shall offend one of these little ones that believe in Me, it is better for him that a millstone were hanged about his neck,

C. And he were cast into the sea.

S. When they had dined, Jesus saith to Simon Peter,

C. Simon, son of Jonas, lovest thou Me more than these?

S. He saith unto Him, Yea, Lord; Thou knowest that I love Thee.

C. He saith unto him, Feed My lambs.

S. My little children, these things write I unto you,

C. That ye sin not.

S. And if any man sin, we have an Advocate with the Father,

C. Jesus Christ the righteous.

S. I write unto you, little children,

C. Because your sins are forgiven you for His name's sake.

S. I write unto you, little children,

C. Because ye have known the Father.

S. And when the Chief Priests and scribes saw the wonderful things that He did,

C. And the children crying in the temple,

S. And saying,

C. Hosanna to the son of David!

S. They were sore displeased, and said unto Him,

C. Hearest Thou what these say?

S. And Jesus saith unto them, Yea have ye never read,

C. Out of the mouth of babes and sucklings Thou hast perfected praise?

S. The wolf also shall dwell with the lamb,

C. And the leopard shall lie down with the kid;

S. And the calf, and the young lion, and the fatling together;

C. And a little child shall lead them.

S. And the cow and the bear shall feed;

C. Their young ones shall lie down together:

S. And the lion shall eat straw like the ox.

C. And the sucking child shall play on the hole of the asp,

S. And the weaned child shall put his hand on the cockatrice's den.

C. They shall not hurt nor destroy in all My holy mountain.

S. And now, little children, abide in Him;

C. That, when He shall appear,

S. We may have confidence,

C. And not be ashamed before Him at His coming.

Children's Prayers

IN USE IN THE INSTITUTION.

O LORD I come to Thee, and ask for Thy blessing upon me this day. I thank Thee for taking care of me last night; and through all my life.

I am sorry for all the wrong I have done, and I pray Thee, dear Saviour, to forgive me.

Help me to-day to do right. May I not get angry, nor speak naughty words, nor have naughty thoughts and feelings, nor do anything that is wrong.

Bless all whom I love, and all the good friends of the House of Industry, who give time, or money, or goods for my comfort, and everybody else in the whole world, for Jesus Christ's sake. Amen.

O GOD, I thank Thee that Thou hast made me and art with me at all times.

Guard me from harm this day, and keep me from evil. Make me a good child, and teach me to serve Thee and to please Thee in all things, for Jesus' sake. Amen.

BEFORE AND AFTER MEALS.

Be present at our table Lord,
Be here and everywhere adored:
Thy creatures bless, and grant that we
May feast in Paradise with Thee.

We thank Thee, Lord, for this our food,
And now, because of Jesus' blood,
Let manna to our souls be given,
The Bread of Life sent down from heaven.

Deacidified using the Bookkeeper process.
Neutralizing agent: Magnesium Oxide
Treatment Date: August 2005

PreservationTechnologies
A WORLD LEADER IN PAPER PRESERVATION
111 Thomson Park Drive
Cranberry Township, PA 16066
(724) 779-2111

BV
199
C4 B

LIBRARY OF CONGRESS
0 014 627 622 2

LIBRARY OF CONGRESS
0 014 627 622 2